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RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc#: 1614519009 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/24/2016 08:50 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

JUAN CARLOS CARRERO
SANDRA BEJARANO
1295 FREEMAN ROAD
HOFFMAN ESTATES, IL 60192

SATISFACTION OF MORTGAGE

Loan#: 9522021165
MIN: 100017995220211655 MERS Phone: (888) 679-6377
Cook, IL
Property: 1295 FREEMAN ROAD , HOFFMAN ESTATES, IL 60192
Parcel#: 02194270390000

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 4/28/2016, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$252,000.00 secured by the mortgage dated 4/4/2012 and executed by JUAN CARLOS CARRERO AND SANDRA BEJARANO, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc. its successors and/or assigns, beneficiary, recorded on 4/20/2012 as Instrument No. 1211141026, in Book , Page in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *Brittney Duran* April 29, 2016
Brittney Duran, Assistant Secretary

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

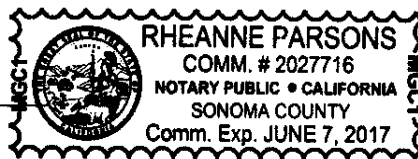
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 4/29/2016 before me Rheanne Parsons, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *R Parsons*
Rheanne Parsons, Notary Public California
My Commission expires: 6/7/2017



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Duran

S Yes
P Yes
S Yes
M Yes
SC Yes
E Yes
INT Yes

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: Lot 39 in Block 11 in Westbury Unit Number 4, being a Resubdivision of all those lots and streets vacated per Document Number 226-50-177, lying South of Freeman Road, in Howie in the Hills Unit 3, a Subdivision in the South Half of Section 19, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 02-19-427-039-0000

Property Address: 1295 Freeman Road, Hoffman Estates, Illinois 60192

Property of Cook County Clerk's Office