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Doc#: 1614519154 Fee: \$46.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/24/2016 02:31 PM Pg: 1 of 5

This Document Prepared By:

	stivo & Associates, PC
Cai	lin E. Cipri
223	W. Jackson Blvd., Suite old
Chi	ago, IL 60606

After Recording Return To:

David M. Akers	
30 E. Lucas Dr	
Palos Hills, IL 60465	

SPECIAL WARRANTY DEED

THIS INDENTURE made this <u>28</u> day of <u>August</u>, 20 15, reciveen Deutsche Bank National Trust Company, as Trustee for Fremont Home Loan Trust 2006-2, Asset-Backed Certificates, Series 2006-2, whose mailing address is C/O Ocwen Loan Servicing, LLC, 1661 Worthington Rd. Suite 100, West Palm Beach, FL 33409 hereinafter ("Granter"), and David M. Akers, Trustee, under the Akers Survivors Trust dated 12/29/2007 and any amendments thereto, whose mailing address is 30 E. Lucas Dr, Palos Hills, IL 6/465 (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Thirty-Three Thousand Dollars (\$33,000.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 2208 W 111th St Apt 1b, Chicago, IL 60643.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all



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matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity oeve, a Grante

October County Clarks Office and claim whetsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

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Executed by the undersigned	on <u>8</u> 28, 2015:
	GRANTOR: Deutsche Bank National Trust Company, as Trustee for Fremont Home Loan Trust 2006-2, Asset-Backed Certificates, Series 2006-2 By: By: By: Ocwen Loan Servicing, LLC, as Attorney-In-Fact Name: Jon King
	Title: Contract Management Coordinator
STATE OF FINE A)) SS H)
Ocwen Loan Servicing, LL Company, as Trustee for F Series 2006-2 and personally the foregoing instrument, app Contract Management Coordinate HE S	C, as At.o ney-In-Fact for Deutsche Bank National Trust remont Home Loan Trust 2006-2, Asset-Backed Certificates, known to me to be the same person whose name is subscribed to be before me this day in person and acknowledged that as such HE] signed and delivered the instrument as [HIS][HER] free and and voluntary act and deed of said
Given under my hand	and official seal, this 28 day of August, 2015
Commission expires 2 Notary Public	Personaliy Known To Me Holly Christian Holly Christian
SEND SUBSEQUENT TAX David M. Akers 30 E. Lucas Dr	BILLS TO:
Palos Hills, IL 60465	Notary Public State of Florida Holly Christian My Commission FF 180349
POA recorded simultaneou	sly herewith
	24-May-2016

	24-May-2016	
REAL ESTATE TRA	247.50	
	CHICAGO: CTA:	99.00
	TOTAL:	346.50 *
	- 1 20400404688371	0-897-440-064

25-18-318-034-1002 | 20160401688371 | 0

* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANS	FER TAY	
25-18-318-034-1002 2	COUNTY:	24-May-2016 16.50 33.00 49.50 1-161-550-144
the state of the s		

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Exhibit ALegal Description

UNIT 1-B AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 45 FEET (EXCEPT THE NORTH 90 FEET) AND THE WEST 50 FEET OF THE EAST 95 FEET (EXCEPT THE NORTH 40 FEET) OF LOT 5 IN BLOCK M IN THE RESUBDIVISION OF BLUE ISLAND LAND AND BUILDING COMPANY OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK WASHINGTON HEIGHTS IN SECTIONS 15, 18, AND 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BEVERLY BANK AS TRUSTEE UNDER TXUST AGREEMENT DATED AUGUST 5, 1963 AND KNOWN AS TRUST NUMBER 8-5267 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25154925, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 25-18-318-034-1002

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Exhibit B

Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legal highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, 20 Liorizations or similar items (if any) in connection with the conduct of any activity upon the property.