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Doc#: 1614519185 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/24/2016 04:16 PM Pg: 1 of 3

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This instrument was prepared by and when recorded return to: LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that UNITED COMMUNITY BANK, a Corporation organized and existing under and by virtue of the Laws of the State of Illinois, of the County of Sangamon, does hereby certify that a certain indenture of Mortgage/Deed of trust made and executed by JOSEPH P. CARIOLA AND MAUREEN MCSHANE CARIOLA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, recorded in the Recorder's Office of COOK County, ILLINOIS, to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
05/24/2013	06/17/2013	1316801099		

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SEE ATTACHED EXHIBIT 'A'

ADDRESS: 2615 W 106TH STREET, CHICAGO, IL 60655
PIN: 24-13-227-010-0000

S Yes
P 3
S W
M W
S Yes
E Yes
INT Yes

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IN WITNESS WHEREOF the said UNITED COMMUNITY BANK has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on May 3, 2016



JANE PARTRIDGE Assistant Vice President



Attest

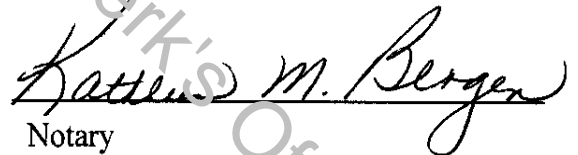


STATE OF ILLINOIS

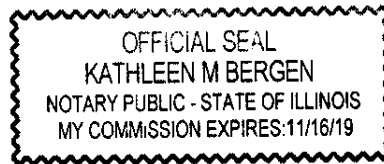
COUNTY OF MACOUPIN /

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that **JANE PARTRIDGE** personally known to me to be the **Assistant Vice President** of said UNITED COMMUNITY BANK, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on May 3, 2016


Notary

Preparer: Diane Rekart
Phone No.: (217) 839-2176 ext. 4035
101515275



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EXHIBIT 'A'

LOT 5 IN THE RESUBDIVISION OF BLOCK 14 AND LOT 7 OF BLOCK 15 IN O. REUTER AND COMPANY'S MORGAN PARK MANOR BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office