## **UNOFFICIAL COPY**

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1614522164 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 05/24/2016 01:55 PM Pg: 1 of 2

Loan #: 0051578821

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by DANIEL R. HILLS AND PENELOPE L. HILLS to FIRST MIDWEST 15A NK bearing the date 04/04/2003 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Plancis</u>, in <u>Document # 0314234066</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 17 IN BLOCK 19 IN ARTHURT, MCINTOSH AND COMPANY'S HOME ADDITION TO MIDLOTHIAN IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 28-11-215-001-0000

Property is commonly known as: 14525 ABBOTTSFORD CD, MIDLOTHIAN, IL 60445-0000.

Dated this 23rd day of May in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

ALAN BAKER ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 394830989 7@ 100020000220355139 MERS PHONE 1-888-679-6377 DOCR T191605 0417 [C-1] ERCNIL1

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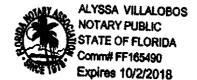
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STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 23rd day of May in the year 2016, by Alan Baker as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

100020000220355139 MERS PHONE 1-888-679-6377 DOCR T1916050417 [C-1] ERCNIL1



