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When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1614522116 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/24/2016 01:04 PM Pg: 1 of 2

CitiMortgage Loan No 1121017603
Ditech Loan Number 4063368

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/04/2009, and made by SUSAN G. STUCKA, TRUSTEE OF THE SUSAN G. STUCKA SELF-DECLARATION OF TRUST, CREATED UNDER TRUST INSTRUMENT DATED NOVEMBER 1, 2001 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 01/20/2010 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1002056030.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 09-17-416-029-1116

Property is commonly known as: 650 SOUTH RIVER ROAD, #512 DES PLAINES, IL 60016-8429.

Dated this 23rd day of May in the year 2016
CITIMORTGAGE, INC.



SUSAN SCHOTSCH
VICE PRESIDENT

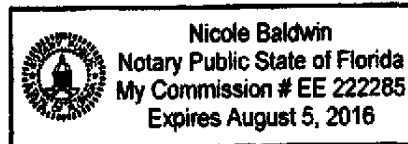
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of May in the year 2016, by Susan Schotsch as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMOAV 393375741 --MSR-2016-05-16-DTECH DOCR T2016052809 [C-2] EFRMIL1



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'EXHIBIT A'

PARCEL 1: UNIT 2-512 IN RIVER POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 97131342 IN PART OF THE SOUTHWEST QUARTER OF SECTION 16, AND PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: PARKING SPACE NUMBER P-257 AND STORAGE SPACE S2-57 AS LIMITED COMMON ELEMENTS AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.



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Property of Cook County Clerk's Office