

# UNOFFICIAL COPY



Doc#: 1614529012 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/24/2016 10:12 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Land Court

Regular System

Return by mail  pick-up  
Abbott Laboratories Employees Credit Union  
401 N Riverside Dr, 1A  
Gurnee, IL 60031  
Phone: (800)762-9988 Fax: (847)599-1980

Total Pages: 3

Lender's Loan Number: 7113956

MIN: 1004642-0007113956-5

MERS Phone: 1-888-679-6377

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Abbott Laboratories Employees Credit Union, its successors and assigns, hereby assign and transfer to Abbott Laboratories Employees Credit Union its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Prasad Dande and bearing the date of the 19th day of March A.D. 2009 and recorded on the 27th day of March A.D. 2009 in the office of the Recorder of Cook County, State of Illinois  
in Book \_\_\_\_\_ at Pages \_\_\_\_\_ or as Instrument Number  
0908612033.

SEE ATTACHED LEGAL DESCRIPTION, EXHIBIT "A"

Signed on the 1ST day of MARCH A.D. 2016

Mortgage Electronic Registration Systems, Inc. ("MERS")

By:

MARY A RIPP

Assistant Secretary

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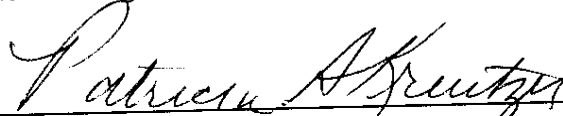
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STATE OF WI

)  
) ss.  
)

COUNTY OF DANE

On 3/1/2016 before me, a Notary Public, personally appeared MARY A RIPP, to me known, who being duly sworn, did say that he or she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., and that said instrument was signed on behalf of said corporation.



Print or type name: PATRICIA A KREUTZER  
Notary Public, State of WI

My commission expires: 8/23/19

Address of Preparer:

Abbott Laboratories Employees Credit Union  
401 N Riverside Dr, 1A  
Gurnee, IL 60031  
Attn:

Property of Cook County Clerk's Office

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008465173 LH

STREET ADDRESS: 800 Elgin Road

710

CITY: Evanston

COUNTY: COOK

TAX NUMBER: 11-18-119-036-1048

### LEGAL DESCRIPTION:

UNIT 710 AND PARKING UNIT P-22 IN OPTIMA HORIZONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;  
PART OF LOT 1 IN OPTIMA HORIZONS RESUBDIVISION IN BLOCK 8 IN THE VILLAGE OF EVANSTON, IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS;  
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421734058, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.