### **UNOFFICIAL CO**

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing,

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1614533009 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/24/2016 08:55 AM Pg: 1 of 3

Loan #: 0059607655

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by KIMBERLY CARTER-NESCHIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CMG MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS hearing the date 06/20/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 1418308072.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 16-30-112-061-0000

Property is commonly known as: 2446 OAK PARK AVENUE, BERWYN, IL 60402.

Dated this 20th day of May in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CMG MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS JUNE C

DANIEL THOMPSON ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 394985215 6@ PINGORA LOAN SERVICI 100072400001185647 MERS PHONE 1-883-67)-6377 DOCR T2016055413 [C-2] ERCNIL1

1614533009 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan #: 0059607655

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 20th day of May in the year 2016, by Daniel Thompson as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINÉE FOR CMG MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

**COMM: EXPIRES 06/26/2017** 

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

CENRC 394985215 6@ PINGORA LOAN SER VICI 100072400001185647 MERS PHONE 1-888-679-6377 DOCR

T2016055413 [C-2] ERCNIL1

Ollny Clark's Office

1614533009 Page: 3 of 3

# **UNOFFICIAL COPY**

Loan No: 0059607655

#### 'EXHIBIT A'

LOT 20 IN BLOCK 1 IN GALLAGHER AND MESSNER'S RESUBDIVISION OF BLOCKS 1 AND 4 IN THE SUBDIVISION OF LOTS 4 AND 5 IN PARTITION OF THE WEST 51.49 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 41 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30 TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1916 AS DOCUMENT 5875007 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office