### **UNOFFICIAL COPY**

Recording Requested By:
WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO HOME MORTGAGE MAC X9901-L1R P.O. BOX 1629 MINNEAPOLIS, MN 55440-9790



Doc#: 1614534030 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/24/2016 09:43 AM Pg: 1 of 3



**RELEASE OF MORTGAGE** 

WFHM - CLIENT 936 #:047 620307.1 "SAFKA" Lender ID:61N470/1734149730 Cook, Illinois MIN #: 100307110005261156 LIS #: 1-888-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTFAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mo.tgage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by DENNIS J SAFKA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 05/01/2014 Recorded: 05/16/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1413610013, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A 2at Hereof

Assessor's/Tax ID No. 24-31-404-056-1159
Property Address: 4003 SPYGLASS CIRC, PALOS HEIGHTS, IL 60463

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. On May 6th, 2016

IRIS BERGERSON, Assistant

Secretary

S YES S NO NO S YES E YES

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# OFFICIAL CO

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota COUNTY OF Hennepin

On May 6th, 2016, before me, JOSHUA JOHN LUNDHOLM, a Notary Public in and for Hennepin in the State of Minnesota, personally appeared IRIS BERGERSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JOSHUA MOH! LUXBHOLM Notary Expires: 01/31/2019

**NOTARY PUBLIC - MINNESOTA** 

(This area for notarial seal)

Prepared By:

GAGE 21.

Ox County Clarks Office Tung Tran, WELLS FARGO HOME MURTGAGE 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467 800-288-3212

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#### **EXHIBIT A**

UNIT # 4003 IN THE WESTGATE VALLEY TOWNHOMES CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN WESTGATE VALLEY TOWNHOME SUBDIVISION, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER IN SECTION 31, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED March 27, 2000 AS DOCUMENT NUMBER 00214379 IN COOK COUNTY, ILLINOIS, TOCETHER WITH-AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME-TO-TIME.

P.I.N.: 24-31-404-056-1159

C.K.A.: 4003 SPYGLASS CD., PALOS HEIGHTS, IL 60463