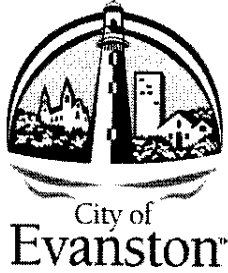


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Doc#: 1614646068 Fee: \$62.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/25/2016 01:51 PM Pg: 1 of 2

City Manager's Office
2100 Ridge Avenue
Evanston, IL 60201-2798
T 847.448.8203
F 847.448.8122
www.cityofevanston.org

RELEASE OF LIEN 10-25-213-055-0000

NOW COMES THE CITY OF EVANSTON, an Illinois municipal corporation, 2100 Ridge Avenue, Evanston, IL 60201, by Alexander W. Thorpe, Revenue Manager, and hereby releases the lien in the amount of One Thousand, Three Hundred and Seventy-one Dollars and Ninety eight cents (\$1,371.98) in past due water and sewer charges, as well as Forty Dollars even (\$40.00) in filing fees on the property described as follows:

PARCEL 1:

THAT PART OF LOT 2 (EXCEPT THE NORTH 36.92 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT, LYING BETWEEN LINES DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT THROUGH POINTS 352.36 FEET EAST AND 388.69 FEET EAST OF THE NORTH WEST CORNER OF LOT 1, ALL IN THE PAUL DANIEL'S SUBDIVISION OF THE SOUTH 3-1/8 ACRES OF THE NORTH 12-1/2 ACRES OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE SOUTH 25.0 FEET OF LOT 2 (AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT) LYING BETWEEN LINES DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT THROUGH POINTS 343.36 FEET EAST AND 352.36 FEET EAST OF THE NORTH WEST CORNER OF LOT 1 ALL IN PAUL DANIEL'S SUBDIVISION OF THE SOUTH 3-1/8 ACRES OF THE NORTH 12-1/2 ACRES OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND RESTRICTIONS AND PLAT OF SURVEY THERETO ATTACHED DATED AUGUST 29, 1962 AND RECORDED AUGUST 29, 1962 AS DOCUMENT 18576533 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 27, 1962 AND KNOWN AS TRUST NUMBER 23415 AND AS CREATED BY THE DEED FROM LASALLE NATIONAL BANK, TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 27, 1962 AND KNOWN AS TRUST NUMBER 23415 TO BERNARD B. KAPLAN AND MILDRED S. KAPLAN, DATED JANUARY 17, 1958 AND

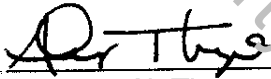
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RECORDED JANUARY 31, 1968 AS DOCUMENT 20393421. FOR THE BENEFIT OF PARCEL 1 FOR INGRESS EGRESS.

commonly known as 217 D Dodge Avenue, Evanston, Illinois 60201. Said lien was created for delinquent water charges on City of Evanston water account number 04483320-01 with the original lien filing number of 1535550051.

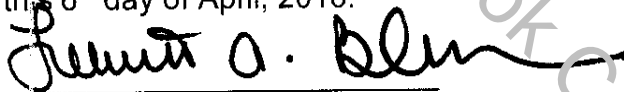
I, Alexander W. Thorpe, Revenue, having been duly sworn, on oath state that I have personal knowledge of the above Release of Lien, that the facts contained therein are true, and that I am authorized on behalf of the City of Evanston to file this Release of Lien.

(Lien Doc. #1535550051)



Alexander W. Thorpe
Revenue Manager

Subscribed and sworn to before me
this 6th day of April, 2016.



Notary Public



Property of Cook County Clerk's Office