## UNOFFICIAL COP

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CitiMortgage Loan No 1123035476 Ditech Loan Number 4068284

Doc#. 1614650057 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/25/2016 09:17 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILATY COMPANY, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/07/2012, and made by BRETT D. THORSNESS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIPANK, N.A., ITS SUCCESSORS AND ASSIGNS and recorded 07/17/2012 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1219919055.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 07-27-102-020-1237

Property is commonly known as: 620 TRALEE CT 2C, SCF AUMBURG, IL 60193.

Dated this 23rd day of May in the year 2016 CITIMORTGAGE, INC.

SUSAN SCHOTSCH

VICE PRESIDENT

-OUNTY C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of May in the year 2016, by Susan Schotsch as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

**COMM EXPIRES: 08/05/2016** 

Nicole Baldwin Notary Public State of Florida My Commission # EE 222285 Expires August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 25387072 -- MSR-2016-05-16-DTECH DOCR T2316052709 [C-2] EFRMIL1



\*D0016275740\*

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## **UNOFFICIAL COPY**

## 'EXHIBIT A'

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IN DOCUMENT NUMBER 0426847176 AND IS DESCRIBED AS FOLLOWS: UNIT 2C IN 620 TRALEE COURT TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LAKEWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25252295, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Proberty of Coot County Clert's Office

\*D0016275740\*