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When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1614650120 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 05/25/2016 11:00 AM Pg: 1 of 2

Date: 00/20/2010 11:00 / William 19: 1012

Loan #: 0003909355

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MATILDE SACCCCA MARCIANTE to ABN AMRO MORTGAGE GROUF, UNC. bearing the date 10/01/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Planes, in Document # 0021268737.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 3, 4 AND THE NORTHWEST 1/2 OF LOT 5 IN BLOCK 3 IN HULBERT DEVONSHIRE TERRACE, A SUBDIVISION IN THE SOUTHWEST 1/4 OI SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE 7LAT THEREOF RECORDED MAY 23,1924 AS DOCUMENT NUMBER 8432592, IN COOK COUNTY, ILLINOISS.

Tax Code/PIN: 09-35-320-027-0000

Property is commonly known as: 1025 W. TALCOTT, PARK RYDGE, IL 60068-0000.

Dated this 24th day of May in the year 2016
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

ERCILIA GREEN VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority of sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 394921814 _@ DOCR T2316051909 [C-1] ERCNIL1

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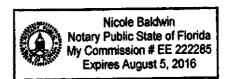
Loan #: 0003909355

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 24th day of May in the year 2016, by Ercilia Green as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

COMM EXPIRES: 08/95/2016



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T2316051909 [C-1] ERCNIL1



