

# UNOFFICIAL COPY

Doc#: 1614655075 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/25/2016 12:44 PM Pg: 1 of 2

After recording please mail to:  
**PEIRSONPATTERSON, LLP**  
**ATTN: RECORDING DEPT.**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

This instrument was prepared by:  
**PEIRSONPATTERSON, LLP**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

Permanent Index Number: 19-08-421-032-0000

\_\_\_\_\_  
[Space Above This Line For Recording Data]

Loan No.: 1165038965

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Carrington Mortgage Services, LLC, (herein "Assignee"), whose address is 1400 South Douglass Road, Suite 200-A, Anaheim, CA 92806, a certain Mortgage dated May 23, 2014 and recorded on June 5, 2014, made and executed by JACQUELINE FLORES to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 5319 S MASSASOIT AVE, CHICAGO, IL 60638

**LOT 19 (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 19 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, A SUBDIVISION THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN LYING NORTHERLY OF THE CENTER LINE OF ARCHER AVENUE IN COOK COUNTY, ILLINOIS.**

PERMANENT INDEX #'S: 19-08-421-032-0000 VOL. 0381

PROPERTY ADDRESS: 5319 SOUTH MASSASOIT AVENUE, CHICAGO, ILLINOIS 60638

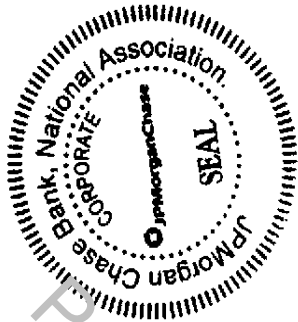
such Mortgage having been given to secure payment of **One Hundred Forty Seven Thousand Two Hundred Eighty Three and 00/100ths (\$147,283.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1415626069), in the Recorder's Office of COOK County, State of Illinois

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/5/2015.



Assignor:  
JPMorgan Chase Bank, National Association

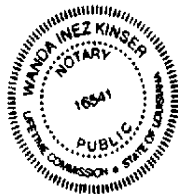
By: [Signature]

Its: Vice President Tiffany Holmes

### ACKNOWLEDGMENT

State of Louisiana §  
Parish of Ouachita §

On this 5 day of November 2015, before me appeared Tiffany Holmes, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors, and that Tiffany Holmes acknowledged the instrument to be the free act and deed of the said entity.



[Signature]  
Signature of Person Taking Acknowledgment

WANDA INEZ KINSER  
Printed Name

NOTARY PUBLIC  
Title or Rank

Serial Number, if any: \_\_\_\_\_

(Seal)

