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Doc#: 1614655076 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/25/2016 12:44 PM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 25-08-110-026-0000

[Space Above This Line For Recording Data]

Loan No.: 1186545597

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Carrington Mortgage Services, LLC**, (herein "Assignee"), whose address is **1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806**, a certain Mortgage dated **September 23, 2013** and recorded on **September 30, 2015**, made and executed by **LYNNWOOD R. FLOWERS AND JANICE FLOWERS** to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **COOK County, State of Illinois**:
Property Address: **1332 W 97TH PL, CHICAGO, IL 60643**

LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL

LOT 29 IN HALEY AND SULLIVANS LONGWOOD MANOR, BEING A SUBDMISION OF BLOCK 8 AND THE NORTH HALF OF BLOCK 9 IN HILLIARD AND DOBBINS RESUBDIVISION OF THAT PART OF BLOCKS 1 AND 2 IN HILLIARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS, LYING NORTH OF THE RIGHT OF WAY OF THE WASHINGTON HEIGHTS BRANCH RAILROAD, BEING THAT PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, AND THE NORTH WEST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1332 W 97TH PL, CHICAGO, IL 60643

such Mortgage having been given to secure payment of **One Hundred Sixty Six Thousand One Hundred Seventeen and 00/100ths (\$166,117.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **1327308325**), in the Recorder's Office of **COOK County, State of Illinois**.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/5/2015.



Assignor:
JPMorgan Chase Bank, National Association

By: *Tiffany Holmes*

Its: Vice President Tiffany Holmes

ACKNOWLEDGMENT

State of Louisiana §
§
Parish of Ouachita §

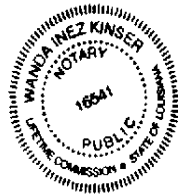
On this 5 day of November 2015, before me appeared Tiffany Holmes, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Tiffany Holmes acknowledged the instrument to be the free act and deed of the said entity.

Wanda Inez Kinser
Signature of Person Taking Acknowledgment

WANDA INEZ KINSER
Printed Name

NOTARY PUBLIC
Title or Rank

Serial Number, if any:



(Seal)

