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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/25/2016 01:25 PM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 16-33-105-005-0000

[Space Above This Line For Recording Data]

Loan No.: 1165037485

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Carrington Mortgage Services, LLC**, (herein "Assignee"), whose address is **1000 South Douglass Road, Suite 200-A, Anaheim, CA 92806**, a certain Mortgage dated **May 9, 2014** and recorded on **May 14, 2014**, made and executed by **ALBERTO RAMOS JR. AND ALBERTO RAMOS SR.** to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **COOK County, State of Illinois**:
Property Address: **3109 S 53RD CT, CICERO, IL 60804**

LOT 43 (EXCEPT THE SOUTH THREE-FIFTHS THEREOF) AND LOT 44 (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCKS 3 IN J. O. OSBORNE'S ADDITION TO HAWTHORNE, BEING A SUBDIVISION OF BLOCKS 1 AND 2 BALDWIN'S SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3109 SOUTH 53RD COURT, CICERO, IL 60804
TAX NUMBER: 16-33-105-005

such Mortgage having been given to secure payment of **One Hundred Thirty Two Thousand Five Hundred Fifty Four and 00/100ths (\$132,554.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **1413447067**), in the Recorder's Office of **COOK County, State of Illinois**.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.




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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10-27-15.



Assignor:
JPMorgan Chase Bank, National Association

By: 
LaKandra F. Williams

Its: VICE PRESIDENT


ACKNOWLEDGMENT

State of Louisiana §
Parish of Ouachita §

On this 27 day of Oct 2015, before me appeared LaKandra F. Williams, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that LaKandra F. Williams acknowledged the instrument to be the free act and deed of the said entity.

J. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

(Seal)


Signature of Person Taking Acknowledgment
J. K. Wilson
Printed Name
Notary Public
Title or Rank
Serial Number, if any: NA

