

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1614656226 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/25/2016 12:28 PM Pg: 1 of 2

**When Recorded return to:**

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Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **RUTH C PIETRAS, INDIVIDUALLY AND AS TRUSTEE OF THE RUTH C PIETRAS TRUST UNDER TRUST INSTRUMENT DATED SEPTEMBER 15, 1994 FOR THE BENEFIT OF RUTH C PIETRAS** to **JPMORGAN CHASE BANK, N.A.**, dated **02/08/2012** and recorded on **03/22/2012**, in Book **N/A**, at Page **N/A**, and/or Document **120823311** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **20-11-212-140-1007, 20-11-212-140-1007**

Property Address: **1320 E MADISON PARK UNIT 1 CHICAGO, IL 60615**

Witness the due execution hereof by the owner and holder of said mortgage on 05/24/2016.

**JPMORGAN CHASE BANK, N.A.**



Keneka Bennett  
Vice President

State of LA }  
Parish of Ouachita }

On **05/24/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 1585170260

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1585170260

## EXHIBIT "A"

**Parcel One:**

Unit 1 and Unit P-3, together with its undivided percentage interest in the common elements in 1320 East Madison Condominium as delineated and defined in the Declaration recorded as Document no. 0620844024, in the Southwest Quarter of the Northeast Quarter of Section 11, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

**Parcel Two:**

The exclusive right to the use of Sunken Brick Patio L.C.E., Unit 1, a limited common element as delineated on the survey attached to the Declaration for said recorded as Document 0620844024, as amended by Instrument recorded as Document 0623718012.

Property of Cook County Clerk's Office