UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1614657253 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/25/2016 12:30 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from PAMELA E PEARSALL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, FINC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 01/26/2011 and recorded on 02/09/2011, in Book N/A, at Page N/A, and/or Document 1104011085 in the Recorder's Office of Chok County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 02-15-209-020-0000

Property Address: 273 W FAIRVIEW CIR PALATINE, IL 60067

Witness the due execution hereof by the owner and holder of said mortgage on 05/24/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Keneka Bennett Vice President

C. A. CT.

State of LA Parish of Ouachita }

On 05/24/2016, before me appeared Keneka Bennett, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that are instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that neglet acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Loan No.: 1154863560

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Clothis

MIN: 100196399000963742

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 1154863560

EXHIBIT A

LOT 12-02 IN PALATINE COMMONS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 2004, AS DOCUMENT NO. 0411219128, IN COOK COUNTY, ILLINOIS, AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED MARCH 22, 2006, AS JI, AI, D. 06081.

ODORAN OF COUNTY CLERK'S OFFICE DOCUMEN, NO. 0608155041, IN COOK COUNTY, ILLINOIS.