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Doc#: 1614657278 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/25/2016 12:52 PM Pg: 1 of 3

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Prepared By:
WINTRUST MORTGAGE (WINTRUST)
9700 W. Higgins Road
Rosemont, IL60018

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **NORTH SHORE BANK/ WINTRUST BANK**, does hereby certify that a certain Mortgage, bearing the date **09/10/2013**, made by **JAY J STONE, AS TRUSTEE OF THE JAY J STONE REVOCABLE TRUST DATED MARCH 24, 1999**, to **NORTH SHORE BANK/ WINTRUST BANK** on real property located **Cook County**, in State of Illinois, with the address of **115 PRAIRIE PARK DR UNIT 406, WHEELING, IL, IL, 60090** and further described as:

Parcel ID Number: **03-02-100-066-1316**, and recorded in the office of **Cook County**, as **Instrument No: 1327749002**, on **10/04/2013**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Loan Amount: \$140,000.00

Current Beneficiary Address: 576 LINCOLN AVE, WINNETKA,, IL, 60093

Dated this **05/24/2016**

Lender: **NORTH SHORE BANK/ WINTRUST BANK**

Electronic Signature

By: **PHIL SAMPOGNA**
Its: **PHIL SAMPOGNA**

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STATE OF ILLINOIS, COOK COUNTY

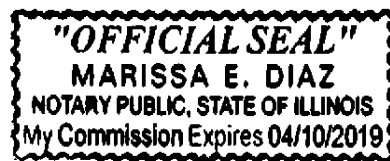
On **May 24, 2016** before me, the undersigned, a notary public in and for said state, personally appeared **PHIL SAMPOGNA, PHIL SAMPOGNA** of **NORTH SHORE BANK/ WINTRUST BANK** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic Notarization

Notary Public **MARISSA DIAZ**

Commission Expires: 04/10/2019



Property of Cook County Clerk's Office

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Exhibit A

Legal Description:

PARCEL 1:

UNIT NUMBER(S) 3-406, P-3-24 & P-3-25 IN PRAIRIE PARK AT WHEELING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, , IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 3, 2005 AS DOCUMENT NUMBER 0506203148 AND AS MAY BE AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-3-24 AND S-3-25, LIMITED COMMON ELEMENTS, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0506203148

TAX PARCEL NO.: 03-02-100-066-1316 (UNIT 3-406)

TAX PARCEL NO.: 03-02-100-066-1348 (UNIT P-3-24)

TAX PARCEL NO.: 03-02-100-066-1349