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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/25/2016 02:07 PM Pg: 1 of 3

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Prepared By:
VILLAGE BANK & TRUST
234 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS , IL 60004

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Village Bank & Trust** does hereby certify that a certain Mortgage, bearing the date **02/07/2014**, made by MB2 Properties, LLC, to **Village Bank & Trust**, on real property located in **Cook County**, State of Illinois, with the address of **4109 Bonhill Drive, Arlington Heights, IL, 60004** and further described as:

Parcel ID Number: **02-01-200-083-1157, 02-01-200-083-1158, 02-01-200-083-1159, 02-01-200-083-1160, 02-01-200-083-1161 and 02-01-200-083-1162**, and recorded in the office of **Cook County**, as Instrument No: **1408542100**, on **03/26/2014**, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated February 7, 2014 with Instrument #1408542101

Description/Additional information: See attached.

Current Beneficiary Address: **234 W. Northwest Highway, Arlington Heights, IL, 60004**

Dated this **05/24/2016**
Lender: **Village Bank & Trust**

Electronic Signature

By: **LUKASZ MORYL**
Its: **Assistant Vice President**

Electronic Signature

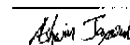
By: **MARK SKUBAK**
Its: **Vice President**

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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Assistant Vice President** of **Village Bank & Trust**, and personally known to me to be the **Assistant Vice President** of said corporation, and **MARK SKUBAK** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 05/24/2016 .



Electronic Notarization

Notary Public **ASHWIN JAYSWAL**

Commission Expires: **09/19/2019**



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Unit Nos. 4109-1A, 4109-1B, 4109-2A, 4109-2B, 4109-3A, 4109-3B, in Arlington Grove Condominium, as delineated on a plat of survey of the following described tract of land: Part of the North Half of Section 1, Township 42 North, Range 10 East of the Third Principal Meridian, which plat of survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded February 15, 1980, as Document No. 25364419, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois

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