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Doc#. 1614608055 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/25/2016 12:18 PM Pg: 1 of 3

Prepared by, Recording Requested By and Return to: Charles Brown Brown & Associates 2316 Southmore Pasadena, TX 77502 713-941-4928

Client Id: ChPnt/AOL Loan #: 0515411016



ASSIGNMENT OF MORTGAGE

Min: 1000'691 0002637882

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGACF ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, ITS SUCCESSORS AND ASS GNJ, does hereby assign and transfer to PNP MANAGEMENT SERVICES V LLC, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is c/o New Penn Financial, LLC d/b/a Shenp int Mortgage Servicing, 55 Beattie Place, Suite 110, MS#001, Greenville, SC 29601, all its right, title and interest in an I to a certain Mortgage from ROSA M. ZACARIAS, A SINGLE WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS PAS OFFICE for \$39,800.00, dated 7/14/2006 of record on 7/19/2006 as Document 06 4004 1243, in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 2346 W 145Th St, Posen, ILLINOIS 60469

Legal description: SEE ATTACHED EXHIBIT "A"

Parcel: 29-07-107-015-0000, 29-07-107-016-0000, 29-07-107-017-0000

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Executed this 506.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS
MANIANA I
Cynthia M. Brock Title: ASSISTANT SECRETARY Assistant Secretary
STATE OF South Carolina
COUNTY OF Greenville
Before me, the undersigned officer, on this day, personally appeared which the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS known to me to be do person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/sne executed the same for the purposes and consideration therein expressed.
Given under my hand and seal this 500.
Oug MEDLIN COMMISSION
Notary Public in and for the State of South Calour Co. Notary's Printed Name: 100-10 100 100 100 100 100 100 100 100
My Commission Expires: 9/8/2006 Mortgage for \$39,800.00 dated 7/14/2006
Main Canting Comments

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EXHIBIT "A"

LOTS 24, 25 AND 26 IN BLOCK 3 IN REXFORD AND BELLAMY'S ADDITION TO HARVEY SAID ADDITION BEING A SURDIVISION OF PART OF FRACTIONAL 1/2 OF SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTHWEST FRACTIONAL IM OF SECTION AFORESAID, LYING SOUTH OF THE INDIAN BOUNDARY LINE AND SOUTHWESTERLY OF GRAND TRUNK RAILROAD RIGHT OF WAY, A MAP WHEREOF WAS RECORDED JUNE 27, 1892, AS DOCUMENT 169884, IN BOOK 55 OF PLATS PAGE 33, IN COOK COUNTY,

P.I.N. 19-07-107-015-0000 29-07-107-016-0000 29-07-107-817-4000

C/K/A 😂 16 W. 145TH STREET, POSEN, ILLINOIS 60469-1319

W. 149Th

OF COOK COUNTY CLERK'S OFFICE