

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**MITCHELL JOHNSTON**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**

**8000540277**  
**BAKSHISH S SAINI**  
PO Date: **05/06/2016**

Doc#: 1614618020 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/25/2016 08:23 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**BAKSHISH S SAINI AND KULWANT K SAINI, JASPAL SAINI AND BARINDER SAINI**

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **September 20, 2014** calling  
for the original principal sum of dollars (**\$196,000.00**), and recorded in Mortgage Record , page and/or instrument #  
**1427554068**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**874 ROSE LN # 305, WHEELING IL - 60090**  
Tax Parcel No. **03-15-118-001-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **23rd** day of **May, 2016**.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By 

**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

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**BAKSHISH S SAINI**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **23rd** day of **May, 2016** ,  
personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of  
**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Tina D Eby*  
  
**TINA D EBY**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**AUGUST 29, 2016**

\_\_\_\_\_  
Notary Public  
**TINA D EBY**  
My commission expires **8/29/2016**

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**BAKSHISH S SAINI**

**8000540277**

PO Date: **05/06/2016**

## EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 46, IN ORCHARD LAKE IN WHEELING, UNIT NO.3, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. "COMMONLY KNOWN AS: 874 ROSE LN, WHEELING, IL 60090-5520" BEING THE SAME PROPERTY AS CONVEYED FROM AUSTIN L. O'BAKER, INDEPENDENT EXECUTOR OF THE ESTATE OF ELIZABETH J. O'BAKER TO BAKHSHISH S. SAINI, KULWANT K. SAINI, JASPAL SAINI AND BARINDER SAINI AS DESCRIBED IN EXECUTOR'S DEED, DATED 09/30/2013, RECORDED 10/22/2013, IN OFFICIAL RECORDS DOCUMENT NO. 1329501003.