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Doc#. 1614633048 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/25/2016 01:41 PM Pg: 1 of 3

This instrument was prepared by: Kathryn J Lukacs	5.	
Please return (4)		
PNC Bank, N.A.		
Request ID: 0117-1604 06-002		
ATTN: Adam D Lott		
2730 Liberty Avenue, M.S. PS-PCLC-01-S		
Pittsburgh, PA 15222		
TAX PARCEL I.D. NO. 24-26-3 1-019-1034 RTMO: NationalLink		
300 Corporate Center Dr SUPORDINATION	N OF MORTGAGE	
30KG 300	TOTHORIGAGE	
Moon Township, PA 15100		
From: NATHAN W FITZPATRICK and	Mortgage Dated: <u>03/10/2005</u>	
JANET K DEVINE-FITZPATRICK	()	
3619 W Deer Park Dr	Mortgage Recorded: <u>05/05/2005</u>	
Alsip, IL 60803	as Instrument Number 0512503073 and/or in	
1-1950 101	Liber/Voiume Folio/Page in the	
1/4416.281	Recorder's (ffice of	
1,000,00	Cook County, Illinois	
To: PNC Bank, NA, successor by	D 1 - C40 000 00	
merger to National City Bank	Debt: \$49,000.00	
	' (5)	
66603 KNOW ALL BY THESE PRESENTS		
That PNC Bank, NA, successor by merger to National City Bank, the Mortgagee above named (or		
the successor, by merger or change of name, to the M	ortgagee above named), FOR VALUE RECEPTED,	
does hereby agree that the lien of the above recited M	fortgage be subordinated to and postponed in favor of	
a certain Mortgage given by the above named Mortga	agor to PNC Mortgage, A Division of PNC Bank,	
NA, dated 05/14/16, and recorded	, in Mortgage Book Volume, Page	
and not to exceed the principal amount of \$	68,384.00 with the same force and effect as if the	
First above recited Mortgage had been entered of reco	ord in the office of the Recorder of Deeds of COOK	
County, on a day subsequent to the day of entry for re	ecord of the Second above recited Mortgage, and	
Provided also that the lien of said First recited Mortg	age on any other property of said Mortgagor or	
Present owner of the mortgaged Premises shall in no	way be attected.	

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PNC Bank, N/ successor by merger to Natio	nal City Bank
Signed and Acknowledged this twentieth day of Ap	ril 2016//
	MATE I WILLIAM
By: Idam U- Etc	
Name: Adam D Lott	Natalie Cellini, witness
	$\overline{\bigcirc }$
Tide Officer	Sala Sala
Title: Officer	Debra Valentino, witness
	Debia valentino, withess
004	
τ	
Commonwealth of Pennsylvania) SS
County of Allegheny	()
	46
Before me, the undersigned, a Notary Public in a	and for sai's County and State, this
20th day of April	, 20/6 personally appeared
Adam D Lott as Officer of PNC Bank, N.A. and ac	knowledged the elecution of the foregoing
Agreement.	C >
, ,	CONKAC WEALTH OF PENNSYLVANIA
1 104/	NO INVIAL SEAL
Count (Kainey	JOSEPH THAMEY SR
Notary Public:	ROBINSON TWP, ALLIGHENY COUNTY
My Commission Expires: OS/1412091	My Commission Expires (ay 1), 2017
	m) (4.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1
County Of Residence: Allegheny	///
This instrument prepared by Kathryn J Lukacs, PN	VC Bank, N.A.
ins institute prepared by reason for a series of	
V	
Please return to: PNC Bank, N.A.	
V Lending Services	
NationalLink ATTN, Adam D.Lott	
300 Corporate Center Di	M S DE DOLO MAS
Suite 300 2730 Liberty Avenue, I	n.s. <u>F3-FCLC-U1-3</u>
Moon Township, PA 15198 Pittsburgh, PA 15222	

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Loan # : 8000689879

Exhibit A

LEGAL DESCRIPTION

The following described property:

ALL THAT CERTAIN CONDOMINIUM OF LAND SITUATED IN COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

UNIT 3619 IN DEER PARK II CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN DEER PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT 04045704, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"COMMONLY KNOWN AS: 3619 W DEER PARK [JR, ALSIP, IL 60658"

BEING THE SAME PROPERTY AS CONVEYED FROM DAVID P. ERVIN AND CAROLYN T. ERVIN, HIS WIFE TO NATHAN W. FITZPATRICK AND JANET K DEVINE-FITZPATRICK, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY AS DESCRIBED IN WARRANTY DEED, DATED 05/17/2000, RECORDED 05/19/2000, IN OFFICIAL RECORDS DOC# 00362620. SOM CO

Assessor's Parcel No: 24-26-311-019-1034