

# UNOFFICIAL COPY

RECORDING REQUESTED

AND PREPARED BY:

EverBank

301 W Bay Street

Jacksonville, FL 32202

(800) 669-9721

DONNA LANZILLO - EVERBANK



Doc#: 1614639216 Fee: \$40.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 05/25/2016 11:37 AM Pg: 1 of 2

And When Recorded Mail To:

DOCUMENT ADMINISTRATION

Nationstar Mortgage

8950 Cypress Waters Blvd

Coppell, TX 75019

Space above for Recorder's use

Customer#: 1 Service#: 461699421

Loan#: 9000887167 Loan Ref#: 0629101296

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, EVERBANK, 301 WEST BAY STREET, JACKSONVILLE, FL 32202-0000 by these presents does convey, assign, transfer and set over to: NATIONSTAR MORTGAGE, LLC, 8950 CYPRESS WATERS BOULEVARD, COPPELL, TX 75019-0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$203,500.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated NOVEMBER 23, 2004 and recorded on DECEMBER 03, 2004, as Instrument No. 0433811103, in Book No. ---, at Page No. ---.

Original Mortgagor: LISA B SHELNITZ. Original Mortgagee: BANK OF AMERICA, N.A.. Legal Description: See Attached Exhibit. Property Address: 720N LARRABEE ST 1504 CHICAGO, IL 60654-0000. PIN#

17091130060000,17091130090000,17091130100000.

Date: OCTOBER 09, 2015

EVERBANK

By:

Julie McCombs, Vice President

State of

FLORIDA

}

County of

DUVAL

} ss.

On OCTOBER 09, 2015, before me, J. Golden, a Notary Public, personally appeared Julie McCombs, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): J. Golden



J. GOLDEN  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF099841  
Expires 4/8/2018

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## EXHIBIT "A"

### LEGAL DESCRIPTION

LOAN NO : 9000887167

**PARCEL 1: UNIT 1504 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TWO RIVER PLACE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0410718039, AS AMENDED FROM TIME TO TIME, BEING A PART OF RUSSELL, MATHER AND ROBERT'S SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-134, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0410718039. 17-09-113-006-0000 17-09-113-009-0000 17-09-113-010-0000 17-09-113-011-0000 17-09-500-002-0000 17-09-500-003-0000**

County of Cook County Clerk's Office