## **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273-9276 Doc#. 1614747000 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/26/2016 08:40 AM Pg: 1 of 2



## PARTIAL RELEASE OF MORTGAGE

FIFTH THIRD BANK#: 421699976-R THOMPSON" Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made
and executed by MICHAEL THOMESON and DENEETA THOMPSON husband and wife, originally to FIFTH THIRD
and executed by MICHAEL THOMESON and DENEETA THOMPSON husband and wife, originally to FIFTH THIRD
MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 03-21-2016 Recorded: 04-04-2016 as
Instrument No. 1609508092, Book/Reel/'\_liber\_N/A Page/Folio N/A, does hereby acknowledge payment and satisfaction of the
same, and in consideration thereof, does ne eby remise, release, convey and quitclaim the right, title, interest, claim or
demand whatsoever it may have acquired in said mortgage, as to that portion of the property described below.
Legal: PARCEL 2: THE NORTHWEST 1/4 OF LOT 12 IN COUNTY CLERK'S DIVISION OF LOT 126 AND THE EAST 1/2 OF
LOT 125 (EXCEPT THE NORTH 1/2 OF THE NOF THE NOF THE FAST 1/4 THEREOF) IN BRONSON'S ADDITION TO CHICAGO IN
THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 19 INCRTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 17-04-202-012-0000

Property Address: 1523 N NORTH PARK AVE, CHICAGO, IL 60610

It is expressly understood and agreed by and between the parties hereto that this partial release is in no way to discharge the lien of said Mortgage or any other associated security instruments upon any other of the premises described therein but it is only to release the portion particularly described herein and none other; and that the remaining or unreleased portions of the premises in said security instruments described are to remain as security for the payment of the indebtedness to be paid thereby.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY

On May 25th, 2016

Aaron Marcheski, Assistant Vice-President

(This area for corpor

1614747000 Page: 2 of 2

## UNOFFICIAL COPY PARTIAL RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio **COUNTY OF HAMILTON** 

On May 25th, 2016, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 5/18/2021

LER, PIFTH TH. Prepared By: TABETHA CURRIER, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227

800-972-3030