

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1614749066 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/26/2016 10:28 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CASIMIR LEJA AND DANUTA M LEJA** to **JPMORGAN CHASE BANK, N.A.**, dated **09/27/2006** and recorded on **10/27/2006**, in Book N/A, at Page N/A, and/or Document **0630035147** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

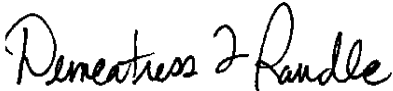
See exhibit A attached

Tax/Parcel Identification number: **12-02-114-052-0000**

Property Address: **1405 GRANVILLE AVE PARK RIDGE, IL 60068**

Witness the due execution hereof by the owner and holder of said mortgage on 05/25/2016.

JPMORGAN CHASE BANK, N.A.



Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **05/25/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1064086723

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan: 1064086723

Exhibit 'A'

Legal Description: LOT 12 IN DAVID F. CAHILL'S ADDITION TO PARK RIDGE, BEING A RESUBDIVISION OF LOT 1 IN BLOCK 1 IN SCHOOL LOT SUBDIVISION NO. 1 IN THE SUBDIVISION OF THAT PART OF THE NORTH 5 ACRES OF THE WEST 1/2 (EXCEPT THE EAST 15 ACRES THEREOF) OF LOT 1 IN THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, FALLING IN THE NORTH 5 ACRES OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 LYING WEST OF THE EAST 15 ACRES THEREOF IN SAID SECTION 2, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office