# **UNOFFICIAL COPY**

Doc#. 1614756044 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/26/2016 09:16 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

### DOCID#3442812

KNOW ALL MEN BY THESE PRESENT'S that Bank of America, N.A., successor by merger to LaSalle Bank N.A., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by ALAN T SAHAGIAN and CHRISTINE SAHAGIAN, HUSBAND AND WIFE, dated 03/22/2006 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0609415026, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address:

2222 N RACINE AVE UNIT 6, CHICAGO IL 60614

PIN:

14-32-113-042-1006

Legal Description:

SEE ATTACHED

WITNESS my hand this

Bank of America, N.A., successor by merger to LaSalle Dank N.A.

Lisa A. Robinson, Assistant Vice President

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## Acknowledgment

Attached to Release of Mortgage or Trust Deed by Corporation dated: 5-24-16
2 pages including this page

STATE OF North Carolina COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Lisa A. Robinson, Assistant Vice President.

Date: 5-2416

Faye Seigla, Not ry Fublic

FAYE SEIGL®
Notary Public
Guilford Co., North Caroli 1a
My Commission Expires May 7, 2020

CHRISTINE SAHAGIAN ALAN T SAHAGIAN 2226 N RACINE AVE #6 CHICAGO IL 60614

Document Prepared By and When Recorded Return To: Anita Jasinski ReconTrust Company, N.A. 4161 Piedmont Parkway NC4-105-01-32 Greensboro, NC 27410 (800) 540-2684

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#### State of Illinois:

PARCEL 1: UNIT NUMBER 6 IN MASTERCRAFT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 12 THROUGH 17, BOTH INCLUSIVE, IN BLOCK 8, IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27330805 AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED MAY 20, 1985 AS DOCUMENT 85026806, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS, PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE P-8, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS

Clerk's Office DOCUMENT NUMBER 27330805.