

# UNOFFICIAL COPY

Doc#: 1614756190 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/26/2016 10:37 AM Pg: 1 of 3

When Recorded Mail To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0053244463

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **STEPHEN M. KROL AND KERRY A. KROL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 04/04/2008 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0810804038**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

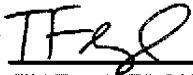
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 27-20-307-053-0000

Property is commonly known as: 16402 PEAR AVE, CRLAND PARK, IL 60467-0000.

Dated this 25th day of May in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

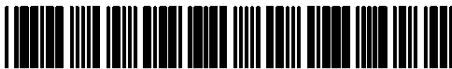


TIFFANY FLOYD

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 394830439 1@ 100196368001780512 MERS PHONE 1-888-679-6377 DOCR T2513052211 [C-2] ERCNIL1



\*D0016304906\*

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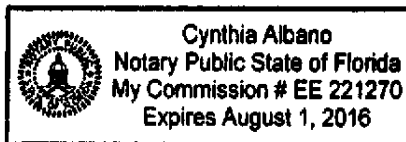
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 25th day of May in the year 2016, by Tiffany Floyd as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CYNTHIA ALBANO, NOTARY PUBLIC  
COMM EXPIRES: 08 01 2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 394830439 1@ 100196368001780512 MERS PHONE 1-888-679-6377 DOCR T2516052311 [C-2] ERCNIL1



\*D0016304906\*

Property of Cook County Clerk's Office

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## **'EXHIBIT A'**

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF IL COUNTY OF COOK CITY OF ORLAND PARK AND DESCRIBED AS FOLLOWS: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT: LOTS 1, 2 AND 3 IN BLOCK 14 IN ALPINE HEIGHTS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AS RECORDED AUGUST 6, 1892 IN BOOK 57 PAGE 14 AS DOCUMENT 1713034 IN COOK COUNTY, ILLINOIS EXCEPT THE NORTH 664 FEET THEREOF AND THAT PORTION OF SAID SUBDIVISION LYING EAST OF THE CENTER LINE OF WABASH RAILROAD. WITH THE APPURTENANCES THERETO.

Property of Cook County Clerk's Office