

UNOFFICIAL COPY

Doc#: 1614757043 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/26/2016 09:48 AM Pg: 1 of 3

When Recorded Mail To:
Springleaf General Services Corporation
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 45060948

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **SONYA HARRIS AND DAVID HARRIS to AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC** bearing the date 05/09/2007 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0713144048**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

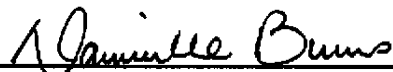
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 16-09-303-004-0000

Property is commonly known as: 329 N. LONG, CHICAGO, IL 60644-0000.

Dated this 25th day of May in the year 2016

SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.



DANIELLE BURNS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SGSRC 394949247 3@ NOASSN DOCR T2416053113 [C-2] ERCNIL1



D0016301222

UNOFFICIAL COPY

Loan #: 45060948

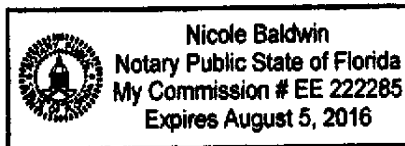
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 25th day of May in the year 2016, by Danielle Burns as VICE PRESIDENT of SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SGSRC 394949247 3@ NOASSN DOCR T2416053113 [C-2] ERCNIL1



D0016301222

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 45060948

'EXHIBIT A'

LOT 8 IN BLOCK 1 IN F.A HILLS RE-SUBDIVISION OF LOT 2 IN OWENS SUBDIVISION OF LOTS 1,2 AND THE NORTH 1/2 OF LOT 3 IN BLOCK 1 TOGETHER WITH THE SOUTH 1/2 OF LOT 3 IN BLOCK 1, LOTS 4,5,6,11,12,15,16,17 AND 20 IN SAID BLOCK 1 AND LOTS 2,3,5 AND 11, 21 TO 24 IN BLOCK 2, IN OWENS AND MATTHEWS SUBDIVISION THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNS 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office