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Prepared by:

LIEN RELEASE
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Doc#: 1614710068 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/26/2016 10:25 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **THEODORE KONSTANTELLOS AND VASSILIKI KONSTANTELLOS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CHOICE LOAN SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, dated **01/26/2012** and recorded on **05/31/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1215245056** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

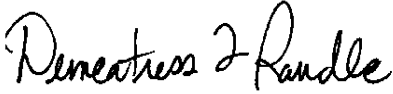
See exhibit A attached

Tax/Parcel Identification number: **13-12-213-065-1001**

Property Address: **2738 W. BALMORAL UNIT NO. 1 CHICAGO, IL 60625**

Witness the due execution hereof by the owner and holder of said mortgage on **05/25/2016**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **05/25/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1157386332

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: 100791456000397039

MERS Phone (if applicable): 1-888-679-6377

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Loan No: 1157386332

EXHIBIT A

Unit No. 1 in the 2738 West Balmoral Avenue Condominium, as delineated on a survey of the following described real estate Lot 953 (except the West 10 feet thereof) and Lot 954 (except the East 10 feet thereof) in William H. Britigan's Budlong Woods Golf Addition No. 3, a Subdivision of the North West 1/4 of the North East 1/4 and part of the North 1/2 of the West 1/2 of the East 1/2 of the North East 1/4 of Section 12, Township 40 North, Range 13 East of the Third Principal Meridian; which survey is attached as exhibit 'A' to the Declaration of Condominium recorded as Document 25 534 526; together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Property of Cook County Clerk's Office