

# UNOFFICIAL COPY

**PREPARED BY:**

FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

Doc#: 1614710072 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/26/2016 10:28 AM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273-9276

**SUBMITTED BY:** Aaron Marcheski

Loan Number: \*\*\*\*\*8897

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS J. CRAMER and MARGARET A MCCARTHY

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 0903355045 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: 01/23/2009 Original Recording Date: 02/02/2009

Legal Description: LOTS 15 AND 16 IN THE BLOCK 1 IN J.J. SMITHS ADDITION TO EVANSTON, BEING THE S 457.5 FEET OF THE E 43 RODS OF THE W 1/2 OF THE SE 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 10-11-419-016-0000

County: Cook County, State of IL

Property Address: 2100 EWING, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/26/2016.

**FIFTH THIRD MORTGAGE COMPANY**

*Aaron Marcheski*

By: Aaron Marcheski  
Title: Assistant Vice-President

State of OH }  
County of HAMILTON }

This instrument was acknowledged before me on 05/26/2016 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



SALLY KNOX  
Notary Public, State of Ohio  
My Commission Expires  
May 18, 2021

*Sally Knox*

Notary Public: SALLY KNOX  
My Commission Expires:  
**05/18/2021**