

# UNOFFICIAL COPY

Doc#: 1614710110 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/26/2016 11:36 AM Pg: 1 of 2

Release of Mortgage by Corporation

## Know All Men by These Presents .

THAT THE HOME STATE BANK / NATIONAL ASSOCIATION, CRYSTAL LAKE, ILLINOIS a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at Crystal Lake, Illinois for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Release, Convey and Quit-Claim unto

Home State Bank, N.A. as Trustee under Trust Agreement dated December 2<sup>nd</sup>, 2001 and known as Trust #5108

of the County of McHenry and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a Mortgage Deed bearing date the 27<sup>th</sup> day of April AD 2007, a Modification of Mortgage bearing date the 30<sup>th</sup> day of November AD 2007 and a Modification of Mortgage bearing date the 18<sup>th</sup> day of April AD 2008 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Nos. 0717022023, 0805954048 and 0815655050 to the premises therein described, situated in the county of Cook and State of Illinois as follows, to wit:

**Lot 1 in Archos Subdivision being a Resubdivision of part of Lots Three (3) and Four (4) in Homeiers Subdivision of part of the West Half (W 1/2) of the Northwest Quarter (NW 1/4) of Section Thirty-three (33) Township Forty-two (42), Range Ten (10) East (E) of the Third Principal Meridian, in Cook County, Illinois**

**PIN: 02-33-100-023**

**Property Address: 1444 Algonquin Road, Palatine, IL 60067**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This release is made, executed and delivered pursuant to authority given by (1) the Board of Directors of said corporation (2) at a regular meeting thereof held on the 24<sup>th</sup> day of July, 1959, at 11:45 AM.

IN TESTIMONY WHEREOF, The said Home State Bank / National Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Vice President, this 6<sup>th</sup> day of May AD 2016

HOME STATE BANK / NATIONAL ASSOCIATION

By

  
Andrew Kiffinger, Vice President

Attest

  
William T. Hartmann, Vice President

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STATE OF ILLINOIS )  
 ) SS  
County of McHenry )

I, Kimberly Kae Lippert

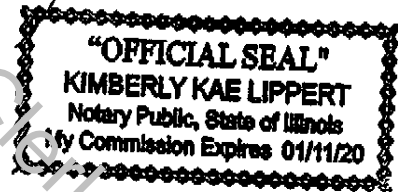
in and for the said County in the State aforesaid, DO HEREBY CERTIFY, That Andrew Killinger, personally known to me to be the Vice President and William T. Hartmann, personally known to me to be the Vice President, of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Home State Bank N.A. such Vice President and Vice President they signed and delivered the said instrument of writing as Vice President and Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and ... notarial.. seal  
this 6<sup>th</sup> day of May AD 2016

*Kimberly Kae Lippert*  
\_\_\_\_\_  
Kimberly Kae Lippert

This document was prepared by:

Kimberly Kae Lippert  
Home State Bank N.A.  
40 Grant St.  
Crystal Lake, IL 60014  
(Lee Archos #87401962 – 1444 Algonquin)



PLEASE RETURN THIS DOCUMENT AFTER RECORDING, TO:  
Home State Bank N.A.  
PO Box 1738  
Crystal Lake, IL 60039-1738