UNOFFICIAL COPY

Recording Requested By:

WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO HOME MORTGAGE MAC X9901-L1R P.O. BOX 1629 MINNEAPOLIS, MN 55440-9790



Doc#: 1614719020 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/26/2016 09:25 AM Pg: 1 of 3



RELEASE OF MORTGAGE

WFHM - CLIENT 936 #:0295 167327 "AROLA" Lender ID:61L799/1731318403 Cook, Illinois MIN #: 100120002000555374 € € 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mo. tgage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by DENISE E AROLA, or ginally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 11/31/2013 Recorded: 02/04/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1303567298, does hereby acknowly.dge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC I as a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Fart Hereof

Assessor's/Tax ID No. 14-30-400-076-1008

Property Address: 2620 N CLYBOURN AVE UNIT 203, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. On May 9th, 2016

JUNKO A. FILLMER, Assistant

Secretary

SYST

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota COUNTY OF Hennepin

On May 9th, 2016, before me, PRAGNA S. PATEL, a Notary Public in and for Hennepin in the State of Minnesota, personally appeared JUNKO A. FILLMER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PRAGNAS. PATEL Notary Expires: 01/31/2021 PRAGNA S PATEL

(This area for notarial seal)

Prepared By:

ORTGAGE
ORCOOK
COUNTY CROPKS
ORRIGOR Junko A. Fillmer, WELLS FARGO HC MF. MORTGAGE 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467 800-288-3212

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Escrow File No.: 1232232

EXHIBIT "A"

UNIT 203 AND PU-4 IN THE RIVERBEND LOFTS CONDOMINIUM II AS DELINEATED ON A SURVEY OF PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO AN EASEMENT FOR THE BENEFIT OF THE AFORESAID PROPERTY AND OTHER PROPERTY AS CREATED BY AND SET FORTH IN DEED RECORDED MARCH 17, 1950 AS DOCUMENT 14756573 AND IN DEED RECORDED NOVEMBER 1, 1951 AS DOCUMENT 15207254 FOR INGRESS AND EGRESS TO AND FROM CLYBOURN AVENUE; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 94595243 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION CNLY:

CKA: 2620 N. CLYBOURN AVENUE #203, CHICAGO, IL 60614

PIN: 14-30-400-076-1008 & 14-30-400-075-1014