

# UNOFFICIAL COPY

Recording Requested By:  
WELLS FARGO HOME MORTGAGE

When Recorded Return To:  
LIEN RELEASE DEPT  
WELLS FARGO HOME MORTGAGE  
MAC X9901-L1R  
P.O. BOX 1629  
MINNEAPOLIS, MN 55440-9790



Doc#: 1614719022 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/28/2016 09:29 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

WFHM - CLIENT 936 #: 0370372445 "LEE" Lender ID: 61A467/1714334051 Cook, Illinois  
MIN #: 100031200010746599 GIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by SEONG W LEE AND YUN J LEE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 06/24/2011 Recorded: 08/12/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 1122404260, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-10-200-026-1075  
Property Address: 5255 NORTH RIVERSEDGE TERRACE UNIT 302, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc.  
On April 28th, 2016

By:   
MATTHEW K. HAAVISTO, Assistant  
Secretary

COOK COUNTY CLERK'S OFFICE  
G ✓  
P 3  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota  
COUNTY OF Hennepin

On April 28th, 2016, before me, JAGRUTI K. SHAH, a Notary Public in and for Hennepin in the State of Minnesota, personally appeared MATTHEW K. HAAVISTO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
JAGRUTI K. SHAH  
Notary Expires: 01/31/2021



(This area for notarial seal)

Prepared By:  
Matthew K. Haavisto, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467  
800-288-3212

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## Exhibit A

UNIT NUMBER (S) 2-302 IN RIVER'S EDGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN RIVER'S EDGE SUBDIVISION OF THE NORTHEAST 1/4 SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 20, 1995 AS DOCUMENT NUMBER 95803644 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE NUMBER P2-45 AND STORAGE SPACE NUMBER S2-45 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95803644 AS AMENDED FROM TIME TO TIME.

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