

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1614739121 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/26/2016 10:24 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **RAJ SHAH AND JADE PAGKAS-BATHER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, dated **05/16/2011** and recorded on **06/02/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1115350003** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

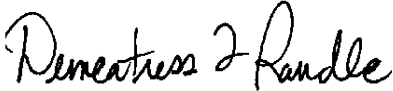
**See exhibit A attached**

Tax/Parcel Identification number: **13-25-408-034-1005**

Property Address: **2636 N FAIRFIELD AVE UNIT 3N CHICAGO, IL 60647**

Witness the due execution hereof by the owner and holder of said mortgage on 05/25/2016.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



\_\_\_\_\_  
Demeatress L. Randle  
Vice President

State of LA }  
Parish of Ouachita }

On **05/25/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 1792185544

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN: **100786817921855446**

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number.: 1792185544

## Exhibit A

### Parcel 1:

Unit 2636-3 together with its undivided percentage interest in the common elements in 2634 N. Fairfield Avenue Condominium, as delineated on a survey of the following described real estate:

Lots 5 and 6 in Block 2 in Harriet Farlin's Subdivision of the South  $\frac{3}{4}$  of the West  $\frac{1}{2}$  of the Southwest  $\frac{1}{4}$  of Section 25, Township 40 North, Range 13, East of the Third Principal Meridian; which survey is attached as exhibit "D" to the Declaration of Condominium recorded as document number 00535584, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

### Parcel 2:

The exclusive right to the use of P-6 and S-8, limited common elements, as delineated on the survey attached to the aforesaid Declaration of Condominium, in Cook County, Illinois.

Property of Cook County Clerk's Office