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PREPARED BY:

WELLS FARGO HOME MORTGAGE
2701 WELLS FARGO WAY
X9901-L1R
MINNEAPOLIS MN 55467

Doc#: 1614847020 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/27/2016 09:04 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT
MAC X9901-L1R
P.O. BOX 1629
MINNEAPOLIS MN 55440

SUBMITTED BY: MICHAEL FINNERTY

Loan Number: 1670975

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BANK OF AMERICA, NATIONAL ASSOCIATION**, by **WELLS FARGO BANK, N.A.** its **Attorney-in-Fact** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PATRICIA MULDOWNY AND THOMAS F MULDOWNYOriginal Mortgagee(S): WELLS FARGO BANK, N.A.Original Instrument No: 0934435008Original Deed Book: N/AOriginal Deed Page: N/ADate of Note: 11/30/2009Original Recording Date: 12/10/2009Legal Description: PARCEL 1:UNIT NUMBER 201E AND 16E IN THE WILSHIRE GREEN

CONDOMINIUM, RECREATED AS THE WILSHIRE EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF OUTLOT 3 IN INDIAN HEAD PARK CONDOMINIUM UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF THE WILSHIRE GREEN CONDOMINIUM RECORDED AS DOCUMENT 25077886 AS AMENDED FROM TIME TO TIME, AND AS RE-CREATED BY THE DECLARATION OF THE WILSHIRE EAST CONDOMINIUM RECORDED AS DOCUMENT 86-360154, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 22779633, AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME.

PIN #: 18-20-100-074-1120County: Cook County, State of ILProperty Address: 125 ACACIA CIR UNIT #201, INDIAN HEAD PARK, IL 60525

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/26/2016.

BANK OF AMERICA, NATIONAL ASSOCIATION,
by **WELLS FARGO BANK, N.A.** its **Attorney-in-Fact**



By: MICHAEL FINNERTY

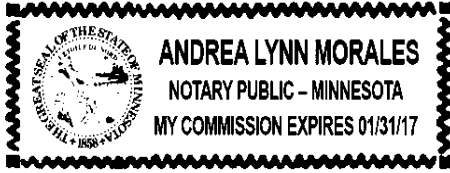
Title: Vice President Loan Documentation

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State of MN }
County of Hennepin }

This instrument was acknowledged before me on 05/26/2016 by MICHAEL FINNERTY, Vice President Loan Documentation of BANK OF AMERICA, NATIONAL ASSOCIATION, by WELLS FARGO BANK, N.A. its Attorney-in-Fact, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



A handwritten signature in black ink, appearing to read 'Andrea Lynn Morales'.

Notary Public: ANDREA LYNN
MORALES
My Commission Expires:
01/31/2017

Property of Cook County Clerk's Office