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Doc#: 1614847129 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/27/2016 01:00 PM Pg: 1 of 2

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34655

Loan #: 419400368349



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated on 03/16/2005, and made by PAUL SHIBA AND SARGON P SHIBA to WASHINGTON MUTUAL BANK, FA and recorded 04/07/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a and Document # 0509706019, upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Modification: DT 11/29/2005 REC DT 01/26/2006 INST# 0602615001.

Tax Code/PIN: 10-20-424-016-0000

Property is commonly known as: 5932 MADISON ST, MORTON GROVE, IL 60053-3368

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on 05/23/2016 (MM/DD/YYYY), JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: *Omeka Neuman*
Omeka Neuman
Vice President

STATE OF LOUISIANA, PARISH OF OUACHITA
On 05/23/2016 (MM/DD/YYYY), before me appeared Omeka Neuman, to me personally known, who did say that he/she/they is/are the vice president of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese
EVA REESE
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Document Prepared By: Omeka Neuman, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPCAS 394846806 -- WAMU T1816052320 [C-3] FRMIL1_JPCAS3



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'EXHIBIT A'

LYING AND BEING LOCATED IN THE VILLAGE OF MORTON GROVE, COUNTY OF COOK, STATE OF ILLINOIS; ALL THAT CERTAIN PARCEL OR TRACT OF LAND KNOWN AS: LOT 21 IN BLOCK 1, IN MARMORA PARK MANOR, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON APRIL 28, 1956 AS DOCUMENT NUMBER 1666090.



394846806



Property of Cook County Clerk's Office