UNOFFICIAL COPY

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1614856058 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 05/27/2016 11:58 AM Pg: 1 of 2

Loan #: 0001803261

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by ROHNDA WIENING to CENTRAL STATES MORTGAGE ILLINOIS, LLC bearing the date 09/08/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Document # 0625545013.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE EAST 9 FEET OF LOT 72 AND LOT 73 (EXCEPT THE EAST 5 FEET THEREOF) IN WILL SUBDIVISION OF LOTS 28 AND 29, IN KING ESTATES SUBDIVIS ON IN EVERGREEN PARK, IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF 1-12 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 24-12-121-052-0000

Property is commonly known as: 2835 WEST 97TH PLACE, EVERGREEN PARK, IL 60805.

Dated this 25th day of May in the year 2016
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

ERCILIA GREEN VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 394990256 _@ DOCR T2416052912 [C-1] ERCNIL1

D0016297328

1614856058 Page: 2 of 2

UNOFFICIAL COPY

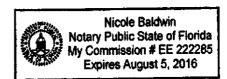
Loan #: 0001803261

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 25th day of May in the year 2016, by Ercilia Green as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

COMM EXPIRES: 08/95/2016



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T2416052912 [C-1] ERCNIL1

