

UNOFFICIAL COPY



**RELEASE OF MORTGAGE AND
ASSIGNMENT OF MORTGAGE
BY CORPORATION**

Doc#: 1614815043 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/27/2016 01:49 PM Pg: 1 of 2



KNOW ALL MEN BY THESE PRESENTS, That **URBAN PARTNERSHIP BANK** as receiver for **NORTHERN TRUST COMPANY** a banking corporation organized under the laws of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **MATTIE L. PRESTON WIDOWED AND DIONNE BLACKWELL MARRIED TO JAMES B BLACKWELL** their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, **MORTGAGE** bearing date the **1TH** day of **SEPTEMBER, 1998**, and by a certain **ASSIGNMENT OF MORTGAGE** bearing date the **23RD** day of **FEBRUARY, 2016** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **98803132 & 1605713043** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

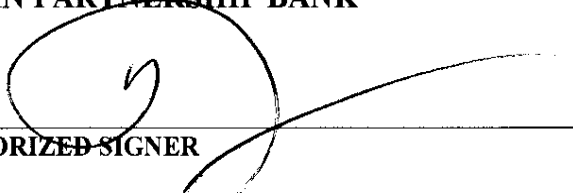
(see reverse side for legal description)

PROPERTY ADDRESS: 4719 SOUTH DREXEL BLVD UNIT #3 CHICAGO ILLINOIS 60615
PERMANENT REAL ESTATE INDEX NUMBER: 20-11-101-003-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **URBAN PARTNERSHIP BANK**, has caused these presents to be signed by its officer this **24TH** day of **MAY, 2016**.

URBAN PARTNERSHIP BANK



AUTHORIZED SIGNER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CCRD REVIEW 

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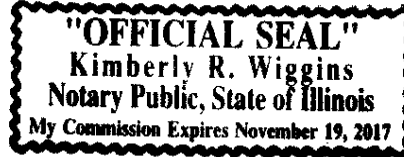
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of URBAN PARTNERSHIP BANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 24TH day of MAY, 2016.

Kimberly R. Wiggins
Notary Public



Prepared by **D. FRANKLIN-URBAN PARTNERSHIP BANK**, P.O. Box 19260, Chicago, Illinois 60619.
PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 2000127178

UNIT NUMBER 4719-3 IN SOUTH DREXEL CONDOMINIUM AS DELINEATED ON A SURVEY OR THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN THE RESUBDIVISION OF LOTS 11 TO 26 IN BLOCK 1 IN COOPER'S DREXEL BOULEVARD ADDITION IN THE NORTHWEST ¼ OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 27, 1998 AS DOCUMENT 98434780 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 4719 SOUTH DREXEL PLVD UNIT #3 CHICAGO ILLINOIS 60615

The Real Property tax identification number is 20-11-101-003-0000

BRANCH #16
DATE PAID 012/26/2014