

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1614818059 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/27/2016 10:21 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **BONITA KING AND ANTHONY KING** to **JPMORGAN CHASE BANK, N.A.**, dated **03/23/2007** and recorded on **04/25/2007**, in Book N/A, at Page N/A, and/or Document **0711620027** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

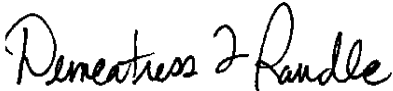
See exhibit A attached

Tax/Parcel Identification number: **35-25-111-026-000**

Property Address: **1633 215TH PL SAUK VILLAGE, IL 60411**

Witness the due execution hereof by the owner and holder of said mortgage on 05/26/2016.

JPMORGAN CHASE BANK, N.A.



Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **05/26/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 00414511759221

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 00414511759221

EXHIBIT A

LOT 26 IN BLOCK 3 OF SURREYBROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1973 AS DOCUMENT 22296201, IN COOK COUNTY, ILLINOIS. BEING THAT PARCEL OF LAND CONVEYED TO ANTHONY KING AND BONITA KING, AS JOINT TENANCY FROM DOUGLAS COOK AND PATRICIA M. COOK, HUSBAND AND WIFE BY THAT DEED DATED 04/16/1997 AND RECORDED 04/25/1997 IN DOCUMENT NO. 97285800 OF THE COOK COUNTY, ILLINOIS PUBLIC RECORDS.

Property of Cook County Clerk's Office