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1614818172

Recording Requested and Prepared By:

U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

JESSICA DAVIS - US BANK (KY)

Doc#: 1614818172 Fee: \$42.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 05/27/2016 03:15 PM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

MERS MIN#: 100786868005635238 PHONE#: (888) 679-6377

Investor #: 050 Service#: 1190758RL1



Loan#: 6800563523

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ERIC LIU, A MARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR A & N MORTGAGE SERVICES, INC ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **AUGUST 28, 2012** Recorded on: **SEPTEMBER 11, 2012** as Instrument No. **1225556073** in Book No. --- at Page No. ---

Property Address: **1847 N. HUDSON AVE #6, CHICAGO, IL 60614-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 14-33-311-053-1006

Legal Description: **See Attached Exhibit**


S ✓
P 3
S ~
M ~
SC ✓
E ✓
INT ✓

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Loan#: 6800563523 Srv#: 1190758RL1

Page 2

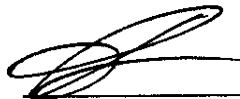
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 09, 2016**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR A & N MORTGAGE SERVICES, INC ITS SUCCESSORS AND ASSIGNS

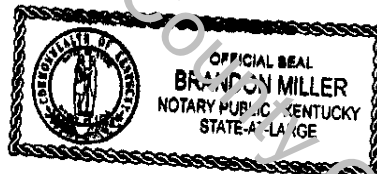
By: 
 April Ferguson, Assistant Secretary

State of KENTUCKY }
 County of DAVIESS } ss.

On this date of **MAY 09, 2016**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR A & N MORTGAGE SERVICES, INC ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


 Notary Public: **Brandon Miller**
 My Commission Expires: **08/20/2017**



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6800563523-IL

EXHIBIT A

UNIT NUMBER 6 IN HUDSON PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 42 TO 50 IN HAMBELTON'S SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26443921 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 1847 N. HUDSON AVENUE, #6, CHICAGO, IL 60614

PIN: 14-33-311-053-1006