



1614818179

Recording Requested By:

Doc#: 1614818179 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/27/2016 03:28 PM Pg: 1 of 2

Prepared By:
Caliber Home Loans, Inc.
13801 Wireless Way

Oklahoma City, OK 73134
(405) 608-2535, RAKESH SHEKHAWAT

And When Recorded Mail To:
T.D. Service Company
4000 W. Metropolitan Dr.
Suite# 400
Orange, CA 92868
(405) 608-2535

Space above for Recorder's use

4405693571

Customer#: 1/1 Service#: 53296AS1
Loan#: 9804325216



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, HSBC MORTGAGE SERVICES, INC., 636 GRAND REGENCY BLVD, BRANDON, FL 33510-0000, hereby assign and transfer to LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount of \$23,600.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated JUNE 27, 2005 and recorded on JULY 13, 2005, as Instrument No. 0519402061, in Book No. ---, at Page No. ---.

Executed by: JAMES GARY, SINGLE (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit. Property Address: 13918 KANAWHA ST, DOLTON, IL 60419-0000. PIN# 29-03-106-021-000.

Date: APRIL 15, 2016

HSBC MORTGAGE SERVICES, INC., BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT

By: _____

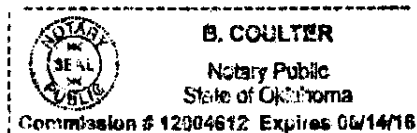
Martha Ellis, Senior Vice President

State of OKLAHOMA }
County of OKLAHOMA } ss.

On APRIL 15, 2016, before me, B. Coulter, a Notary Public, personally appeared Martha Ellis, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): B. Coulter
My commission expires: 05/14/2016



S Y
P 2
C N
M N
SC Y
E Y
OT Y

UNOFFICIAL COPY

LEGAL DESCRIPTION

EXHIBIT "A"

LOT 40 IN GEORGE A. DOLTON'S FIRST ADDITION TO DOLTON, A SUBDIVISION OF THE WEST 386 FEET OF THE NORTH 18.12 ACRES OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF LINCOLN AVENUE AND THE NORTHERN MOST LINE OF THE RIGHT OF WAY OF THE CHICAGO TERMINAL TRANSFER RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office