

# UNOFFICIAL COPY



Doc#: 1614819141 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/27/2016 02:41 PM Pg: 1 of 3

Loan Number: 1453125666  
Account No.: MIN100196399005691272  
MERS Tel.: (888) 679 MERS

PREPARED BY :  
(800)-669-4268  
Ranjana Bamaniya  
Dovenmuehle Mortgage Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

AFTER RECORDING FORWARD TO :  
Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc. 1453125666 FLANAGAN Lender Id : 29A

## SATISFACTION

As of April 28, 2016

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR ALLIANT CREDIT UNION, ITS SUCCESSORS AND/OR ASSIGNS the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARK FLANAGAN, A SINGLE MAN  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS  
Principal sum of \$684,000.00  
Dated: 05/30/2014 and Recorded 06/11/2014 as Document No. 1416226001 in Book N/A Page N/A in the County of COOK State of ILLINOIS.

LEGAL : SEE ATTACHED EXHIBIT "A"

Assessor's / Tax ID No. : 17-10-135-038-2032

Property Address : 401 N WABASH AVE UNIT 77G, CHICAGO, IL 60611

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS**

S ✓  
P 3 ✓  
S 2 ✓  
M 2 ✓  
SC ✓  
E ✓  
INT ✓

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**FILED.**

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
("MERS"), WHOSE ADDRESS IS P.O. 2026, FLINT, MI  
48501-2026

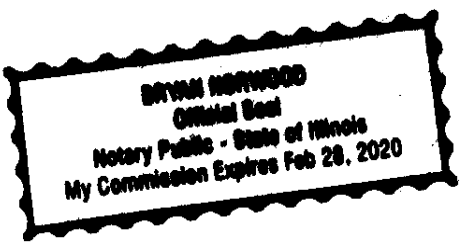
By : Jerrald Anderson  
JERROLD ANDERSON VICE PRESIDENT

STATE OF Illinois  
COUNTY OF Cook

Sworn to and subscribed on 5/14/16, before me,  
Bryan Norwood, a Notary Public in and for the County of  
Cook, State of Illinois, personally appeared  
Jerrald Anderson,  
title Vice President, personally known  
to me (or proved to me on the basis of satisfactory evidence) to be the  
person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity, and that by his/her/their signature on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed  
the instrument.

Bryan Norwood

Notary Expires: 2/28/20



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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1412 008951400 LP1  
STREET ADDRESS: 401 N.WABASH UNIT 77G  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-10-135-038-2032

### LEGAL DESCRIPTION:

PARCEL 1: UNIT 77G IN THE RESIDENCES AT 401 NORTH WABASH AVENUE, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
PART OF LOT 1 IN TRUMP TOWER SUBDIVISION OF A TRACT OF LAND IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0821716050, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE 401 NORTH WABASH BUILDING RECORDED AS DOCUMENT NUMBER 0803015062, AS AMENDED BY SPECIAL AMENDMENT RECORDED AUGUST 4, 2008 AS DOCUMENT NUMBER 0821716049.

PARCEL 3: A NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCELS 1 AND 2, AS GRANTED IN THAT CERTAIN ORDINANCE BY THE CITY OF CHICAGO APPROVED SEPTEMBER 1, 2004 AND RECORDED JANUARY 3, 2005 AS DOCUMENT NUMBER 0500319018 AS PUBLISHED IN JOURNAL PAGES 30411 TO 30458, BOTH INCLUSIVE, FOR THE IMPROVEMENT, USE AND MAINTENANCE OF PUBLIC WAY, TO IMPROVE, MAINTAIN, REPAIR, REPLACE, USE AND OCCUPY FOR PEDESTRIAN PURPOSES, AND NOT VEHICULAR PURPOSES, CERTAIN TRACTS OF LAND AS MORE PARTICULARLY DESCRIBED THEREIN.

PARCEL 4: THE EXCLUSIVE RIGHT TO THE USE OF S27M09, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0821716050.