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Doc#. 1614839020 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/27/2016 08:43 AM Pg: 1 of 2

Recording Requested By: Bank of America Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063 800-444-4302

Prepared by and When Recorded Return To:

Richmond Monroe Group PO Box 458 Kimberling City, MO 65686 TACBAY

DocID# 25897342396219397

Tax ID: 32-34-101-065-0000

Property Address:

22443 S Latonia Ln

Richton Park, IL 60471

ILOV2-AM 31150610 10/28/2014 BAY815

This space for Recorder's use

10549101

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93007 are hereby grant, sell, assign, transfer and convey unto BAYVIEW LOAN SERVICING, LLC whose address is 4425 PONE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL 33146 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the maney due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

ABN AMRO MORTGAGE GROVP, INC.

Borrower(s):

CHAUNTAI GILES, A SINGLE PERSON

Date of Mortgage: 9/12/2006

Original Loan Amount: \$128,700.00

Recorded in Cook County, IL on: 9/26/2006, book N/A, page N/A and ins rument number 0626926191

Property Legal Description:

LOT 187 IN LINCOLN CROSSING UNIT NUMBER 3 BEING A SUBDIVISION CF PART OF THE NORTHWEST QUARTER OF SECTION 34 TOWNSHIP 34 NORTH RANGE 13 EF ST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on NOV 0 5 2014

BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK MIDWEST NATIONAL ASSOCIATION

Luis Roldan

Assistant Vice President

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State of California County of Ventura		
On NOV 0 6 2014 before me,	Marivel Castro	_, Notary Public, personally
appeared Luis Roldan the person(s) whose name(s) is/are subs	cribed to the within instrument a rized capacity(ies), and that by h	e on the basis of satisfactory evidence to be and acknowledged to me that he/she/they ais/her/their signature(s) on the instrument
I certify under PENALTY OF PERJI paragraph is true and correct.	JRY under the laws of the Stat	te of California that the foregoing
WITNESS my hand and official seal.		MARIVEL CASTRO COMM.# 2072738 NOTARY PUBLIC - CALIFORNIA VENTURA COUNTY
My Commission Expires: Fyn Lun	-26, 2018 (Seal)	My Comm. Expires June 20, 2018