## INOFFICIAL CC

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140 WAA0737

WHEN RECORDED MAKE TO:

When Recorded Return to: Accurate Title Group 1260 Energy Lane St. Paul, MN 55108

Doc#. 1614839183 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/27/2016 10:14 AM Pg: 1 of 2

FASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

## FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of one dollar, the receipt whereof is hereby ick lowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Woodglen Development LLC, an Illinois limited liability company his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it n ay have acquired in, through or by a certain mortgage and assignment of rents bearing date the 27th day of September, 2006, and recorded in the Recorder's Office of Cook, in the State of Illinois, as document No. 0627742092 & 0627742093, a First Amendment to Mortgage dated 1/25/07 and recorded as document No. 0703840013, a Second Amendment to Mortgage dated 8/1/11 and recorded as document No. 1121646070, a Third Amendment to Mortgage dated 10/21/11 and recorded as document No. 1130726057, a Four n Amendment to Mortgage dated 4/5/12 and recorded as document No. 1210712155, and a Fifth Amendment to Mortgage dated 9/17/12 and recorded as document No. 1227812184, a Sixth Amendment to Mortgage dated 6/9/14 and recorded 6/27/14 as document No. 14178/16029, a Seventh Amendment to Mortgage dated 10/23/14 and recorded 11/7/14 as document No. 143119108, an Eighth Amendment to Mortgage dated 1/2/15 and recorded 1/13/15 as document No. 1501319127, and a Ninth Amendment to Mortgage dated 6/2/15 and recorded 6/25/15 as document No. 1517618075, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See attached for legal description Together with all the appurtenances and privileges there unto belonging or appertaining. Permanent Real Estate Index Number(s): 22-28-113-018-0000(Lot 41) & 22-28-113-019-0000(Lot 42)

Permanent Real Estate Index Number(s): 22-28-113-018-0000(Lot 41) & 22-28-113-019-0000(Lot 42)

Address(es) of premises: 654 & 65	8 Woodglen Court(Lo	ot 41) & 664 & 668	Woodglen Cour	t(Lot 42), , Lemont, IL 6043
Witness My hand and seal, this 19th By:	day of May, 2016	Deine	<u> </u>	_ ′′C
This instrument was prepared by Ja	Mary A amie Herrmann, Loan	Ann Pinne, AVP Operations, 201 Sc	outh State Street,	Hampshire, IL 60140
This manufaction was propared by the	,	•		
STATE OF ILLINOIS	}			
	} SS			
COUNTY OF KANE	}		••	. J.M Ann Dinna known

On this 19th day of May, 2016, before me, the undersigned Notary Public, personally appeared Mary Ann Pinne, known to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal

affixed is the comparate soul of said Lender OFFICIAL SEAL CHAD A FAZEL Residing at NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/17/17 Notary Public in and for the State of Illinois My commission expires

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## **Legal Description**

LOTS 41 & 42 IN WOODGLEN P.U.D., A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF THE SOUTH 30 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE EAST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET BY DOCUMENT 0618739043, RECORDED JULY 6, 2006), ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 2007 AS DOCUMENT 0705115125 AS CORRECTED BY CERTIFICATES OF CORRECTION RECORDED DECEMBER 19, 2007 AS DOCUMENT 0735331073 AND RECORDED DECEMBER 14, 2010 AS DOCUMENT 1034831017, IN COOK COUNTY, ILLINOIS.

\*U05829F84\* 10210 5/24/2016 RG.327570/1