

UNOFFICIAL COPY

Prepared By: Vinay Jayaramaiah
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

Doc#: 1614839187 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/27/2016 10:16 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: May 26, 2016

Loan#: 4527338292
Invoice#: E2815645
Package#: 80330453
Document#: 5833051

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **DYLAN HENGSTLER, TRUSTEE OF THE DYLAN A HENGSTLER TRUST U/D/T DATED JUNE 27, 2008** and **ELAINE S HENGSTLER, AS TRUSTEE OF THE ELAINE HENGSTLER TRUST U/D/T DATED JUNE 27, 2008** currently residing at **1002 NORTH CHESTNUT AVENUE, ARLINGTON HEIGHTS, Illinois 60004**, currently residing at **1002 NORTH CHESTNUT AVENUE, ARLINGTON HEIGHTS, Illinois 60004**, to **US Bank National Association f.k.a. RBS CITIZENS, N.A. MORTGAGEE**, Dated **July 12, 2013** and filed for record **October 8, 2013**, as Document Number **1328157193** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

Also to satisfy Assignment dated **September 1, 2015** recorded **September 15, 2015** as Document Number **1525815017**

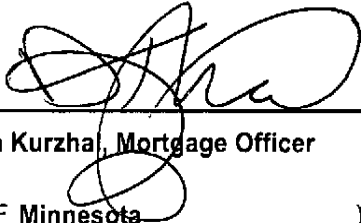
PROPERTY ADDRESS: 1002 NORTH CHESTNUT AVENUE, ARLINGTON HEIGHTS, IL 60004. LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED PROPERTY: LAND REFERRED TO IN THIS REPORT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN ARLINGTON HEIGHTS, IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, AND BEING DESCRIBED IN A DEED DATED 7/14/2008, AND RECORDED 7/23/2008 AMONG THE LAND RECORDS OF THE COUNTY AND STATE AS SET FORTH ABOVE AND REFERENCED AS FOLLOWS; INSTRUMENT NO. 0820550058 BEING FURTHER DESCRIBED AS: LOT 1 AND LOT 2 (EXCEPT THE NORTH 2.00 FEET OF SAID LOT 2) IN BLOCK 3 IN MITCHELL'S ADDITION TO ARLINGTON HEIGHTS BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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US Bank National Association

PIN: 03-30-206-016-0000

By



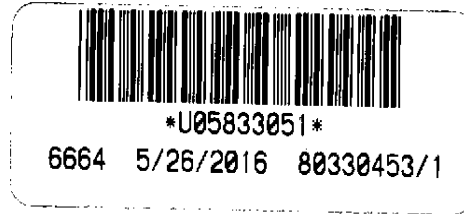
Donna Kurzhal, Mortgage Officer

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this 26th day of May, 2016 , by Donna Kurzhal the Mortgage Officer , of US Bank National Association f.k.a. RBS CITIZENS, N.A., a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association .



Sandra Jean Kinnunen, Notary Public
My Commission Expires: January 31, 2021 .



Property of Cook County Clerk's Office