

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1614839196 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/27/2016 10:18 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SUNG K KIM AND MYUNG SIN KIM** to **WASHINGTON MUTUAL BANK, FA**, dated **10/17/2001** and recorded on **10/25/2001**, in Book **N/A**, at Page **N/A**, and/or Document **0010997094** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **10-30-125-113-0000**

Property Address: **7809 NORDICA AVE NILES, IL 60714**

Witness the due execution hereof by the owner and holder of said mortgage on **05/26/2016**.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**



Keneka Bennett  
Vice President

State of LA }  
Parish of Ouachita }

On **05/26/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 0063373948

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 0063373948

## Exhibit A

PARCEL 1:

THE SOUTH 27.33 FEET OF THE NORTH 77.55 FEET OF THE EAST 81.0 FEET OF LOT 7 IN LAWRENCEWOOD GARDENS A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: AN UNDIVIDED 1/16TH INTEREST IN THE WEST 15.0 FEET OF SAID LOT 7 IN LAWRENCEWOOD GARDENS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATIONS OF COVENANTS AND RESTRICTIONS FOR LAWRENCEWOOD GARDENS TOWNHOUSE PROJECT DATED FEBRUARY 14, 1962 AND RECORDED FEBRUARY 15, 1962 AS DOCUMENT 18402393 AND DATED OCTOBER 15, 1963 AND RECORDED OCTOBER 30, 1963 AS DOCUMENT 18957498 AND FILED APRIL 27, 1965 AS DOCUMENT LR 2205938 MADE BY FOREST VIEW HOMES, INC., A CORPORATION OF ILLINOIS BY PLAT OF SUBDIVISION RECORDED JULY 31, 1961 AS DOCUMENT 18232529 AND FILED JULY 31, 1961 AS DOCUMENT LR 1990307 AND AS CREATED BY THE DEED FROM FOREST VIEW HOMES, INCORPORATED, A CORPORATION OF ILLINOIS TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1 1966 AND KNOWN AS TRUST NUMBER 35462 DATED JULY 1, 1966 AND RECORDED AUGUST 3, 1966 AS DOCUMENT 19905364; (A) FOR THE BENEFIT OF PARCEL 1 AFORESAID OF INGRESS AND EGRESS OVER, ACROSS AND ALONG THE EAST 30.0 FEET (AS MEASURED ALONG THE NORTH AND SOUTH LINES) OF LOTS 1 TO 7 BOTH INCLUSIVE (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID) IN LAWRENCEWOOD GARDENS SUBDIVISION

Cook County Clerk's Office