

UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
5825 W 90TH PL,
OAK LAWN, IL, 60453

PROPERTY ID #: 24-05-229-056-0000



Doc#: 1614839297 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/27/2016 12:04 PM Pg: 1 of 2

RELEASE OF MORTGAGE

A certain Mortgage dated 10/26/2012, was made by ZOFIA STOPKA, JAN STOPKA to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1231916002, Book No., Page No. in the amount of \$50,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on MAY 03 2016

PNC BANK, NATIONAL ASSOCIATION

Debbie Ward
Ward
Authorized Signer

Debbie

STATE OF OHIO }
COUNTY OF CUYAHOGA } ss.

On this MAY 03 2016, before me, the undersigned, a Notary Public in said State, personally appeared **Debbie Ward** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

S YES
P 2
S NO
M NO
S YES
E YES
INTJH

WITNESS my hand and official seal.

Michael Burkes
NOTARY PUBLIC



Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

ACCOUNT#: 021-03-16430022

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS:

LOT 2 IN DANIEL'S 90TH PLACE RESUBDIVISION OF LOTS 150, 151, AND 152 IN FRANK DELUGACH'S JAMES HIGHLANDS BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART LYING EAST OF THE WEST LINE OF THE EAST 22 ACRES OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PPN: 24-05-229-056-0000
ZOFIA STOPKA AND JAN STOPKA, AS HUSBAND AND WIFE, NOT AS JOINT TENANTS, NOR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

5825 WEST 90TH PLACE, OAK LAWN IL 60453
Loan Reference Number : ID2016430022/ID2016430022622804229
First American Order No: 45878284
Identifier:

