

# UNOFFICIAL COPY

Doc#: 1615256107 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/31/2016 11:36 AM Pg: 1 of 2

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 25-05-112-015-0000

\_\_\_\_\_[Space Above This Line For Recording Data]\_\_\_\_\_

Loan No.: 1962679390

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, (herein "Assignee"), whose address is 451 7th Street SW, Washington DC, DC 20410, a certain Mortgage dated November 17, 2008 and recorded on December 5, 2008, made and executed by GILDA WILLIAMS AND LOUIS F. WILLIAMS to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois:

Property Address: 8810 S ADA ST, CHICAGO, IL 60620

LOT 3 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 4 IN BRAINERDS SUBDIVISION OF BLOCKS 1 TO 8 AND 11 IN COLES SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX#'S: 25-05-112-015-0000 VOL. 0449

PROPERTY ADDRESS: 8810 SOUTH ADA STREET, CHICAGO, ILLINOIS 60620

such Mortgage having been given to secure payment of Eighty Four Thousand Eight Hundred Seventy Nine and 00/100ths (\$84,879.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0834031051), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Jan. 15, 2016.



Assignor:  
JPMorgan Chase Bank, National Association

By: *Karnetras M. Duncan*

**KARNETRAS M. DUNCAN**

Its: **VICE PRESIDENT**

### ACKNOWLEDGMENT

State of Louisiana §

§

Parish of Ouachita §

§

On this 15<sup>th</sup> day of January 2016, before me appeared **KARNETRAS M. DUNCAN**, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **VICE PRESIDENT**, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that **KARNETRAS M. DUNCAN** acknowledged the instrument to be the free act and deed of the said entity.



*Wanda Inez Kinser*  
Signature of Person Taking Acknowledgment  
**WANDA INEZ KINSER**

Printed Name

**NOTARY PUBLIC**  
Title or Rank

Serial Number, if any: \_\_\_\_\_

(Seal)

