



Doc#: 1615204036 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/31/2016 02:23 PM Pg: 1 of 2

QUIT CLAIM DEED

MAIL TO:  
LOUIS MICELI  
2055 W ARMY TRAIL #100  
ADDISON, IL 60101-

NAME & ADDRESS OF TAXPAYER:  
LOUIS MICELI  
2055 W ARMY TRAIL #100  
ADDISON, IL 60101-

GRANTOR (S), Bank of America, N.A., 7105 Corporate Drive, Plano, TX 75024, County of Collins, in the State of TEXAS and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, REMISES, QUIT CLAIM (S) to the GRANTEE (S), Louis Miceli, in the County of Cook, in the State of Illinois, the following described real estate:

LOT 3, AND LOT 4 (EXCEPT THE WEST 32 FEET THEREOF) IN PEROUTKA'S SUBDIVISION OF LOT 26 IN HERBERT N. ROSE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 800.5 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

| REAL ESTATE TRANSFER TAX |           | 19-May-2016 |
|--------------------------|-----------|-------------|
|                          | COUNTY:   | 45.25       |
|                          | ILLINOIS: | 90.50       |
|                          | TOTAL:    | 135.75      |

Permanent Index No: 16-30-410-031-0000

Known as: 6537 27TH PLACE, BERWYN, IL 60402

16-30-410-031-0000 | 2160-01687347 | 1-630-898-496

SUBJECT TO: (1) General real estate taxes not due and payable at time of closing;  
(2) Covenants, conditions and restrictions of record.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Handwritten notes: V, P, S, SC, INT

THE CITY OF BERWYN, IL REAL ESTATE TRANSFER TAX COLLECTOR'S OFFICE  
Handwritten: 85-10-16 \$ 901.00

Attorneys' Title Guaranty Fund, Inc  
1 S. Wacker Dr., STE 2400  
Chicago, IL 60606-4650  
Attn: Search Department

# UNOFFICIAL COPY

DATED this 6 day of April, 2016.

ADTOM 4/6/2016 (Grantor)

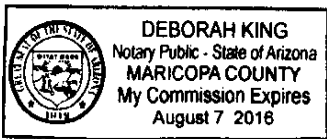
BANK OF AMERICA, N.A.  
Assistant Vice President (AVP)  
Andria D. Johnson-Rieger  
STATE OF Arizona

SS  
COUNTY OF MARICOPA

SWORN TO and subscribed before me this 6 day of April, 2016, by  
Andria D. Johnson-Rieger, as an AVP of Bank  
of America, N.A.

He/she ( ) is personally known to me or (X) produced AZ Driver license as identification.  
N/A

Given under my hand and notary seal, this 6 day of April, 2016.



Deborah King 4/6/16  
Notary Public  
Deborah King  
My commission expires: August 7, 2016

### COUNTY - ILLINOIS TRANSFER STAMPS

Exempt Under Provision of  
Paragraph \_\_\_\_\_  
Real Estate Transfer Act  
35 ILCS 200/31-45

Prepared by:  
Codilis & Associates, P.C.  
Matthew Moses, ARDC #6278082  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527

Date: \_\_\_\_\_

File: 14-15-18249

Signature: \_\_\_\_\_