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Doc#. 1615208167 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/31/2016 11:55 AM Pg: 1 of 3

Recording Requested By/Return To:
LOANDEPOT.COM, LLC DBA MORTGAGE
MASTER NATIONAL
102 ELM STREET
WALPOLE, MA 02081
ATTN: MORTGAGE MASTER
(508) 850-4100

This Instrument Prepared By:
COURTNEY LOVE
LOANDEPOT.COM, LLC DBA MORTGAGE
MASTER NATIONAL
102 ELM STREET
WALPOLE, MA 02081
(508) 850-4100

ASSIGNMENT OF MORTGAGE

SCHILLING
Loan #: 16-0384632
PIN:
09-35-220-001-0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 26642 TOWNE CENTRE DRIVE, FOOTHILL RANCH, CA 92610, does hereby grant, assign, transfer and convey unto ASSOCIATED BANK, N.A., a corporation organized and existing under the laws of WI (herein "Assignee") whose address is 1305 MAIN STREET, STEVENS POINT, WI 54481 a certain Mortgage dated MAY 6, 2016, made and executed by JEFFREY SCHILLING AND CAITLIN RYAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, to and in favor of LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL upon the following described property situated in COOK County, State of Illinois:

"SEE EXHIBIT A".

Parcel ID # 09-35-220-001-0000

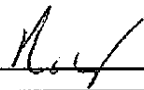
Property Address: 317 COURTLAND AVENUE, PARK RIDGE, IL 60068

Such Mortgage having been given to secure payment of SIX HUNDRED THIRTY THOUSAND AND 00/100 U.S. Dollars (\$630,000.00) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 1614008086) of the COUNTY Records of COOK County, State of Illinois.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 6, 2016

Assignor: LOANDEPOT.COM, LLC DBA MORTGAGE
MASTER NATIONAL

By: 
DAVID HARRINGTON, VICE PRESIDENT

Chicago Title 1603465086
2/2

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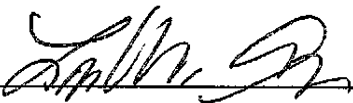
16-0384632

STATE OF MASSACHUSETTS

COUNTY OF NORFOLK

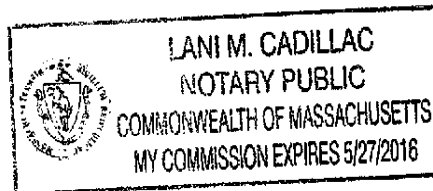
I, LANI M CADILLAC, a Notary Public in and for said county and state do hereby certify that DAVID HARRINGTON as VICE PRESIDENT of LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6TH day of MAY, 2016.



Notary Public

My Commission Expires: 5/27/2016



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

Order No.: 16004950RL

For APN/Parcel ID(s): 09-35-220-001-0000

ALL OF LOT 1 AND THE NORTH 1/2 OF LOT 2 IN A.J. LIEBMAN'S RE-SUBDIVISION OF BLOCK 11 (EXCEPT LOT 6 THEREOF) OF L. HODGE'S ADDITION TO PARK RIDGE IN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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