UNOFFICIAL COPY

Recording Requested By:
OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 Doc#. 1615208196 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/31/2016 01:29 PM Pg: 1 of 3

RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, L.I. © #:0040267049 "DIAZ" Lender ID:2579 Cook, Illinois PIF: 05/19/2016 MIN #: 100135540000377367 Si5 #: 1:288-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAL OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by PENE DIAZ, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS), (SOLELY AS NOMINEE FOR LENDER, FIRST NATIONAL BANK OF ARIZONA), ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/25/2005 Recorded: 06/07/2005 as Instrument No.: 0515804141, does hereby a cknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereo.

Assessor's/Tax ID No. 14-30-116-023-1027
Property Address: 2911 N WESTERN UNIT 302, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the orer oing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On __MAY_2 4 2016__

Jennifer Price, Assistant Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Pennsylvania **COUNTY OF Montgomery**

On MAY 2 4 2016 _, before me, MICHAEL C JOHNSTON, a Notary Public in and for Montgomery in the State of Pennsylvania, personally appeared Jennifer Price, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MICHAEL C JOHNSTON

Notary Expires: 04/10/2.018 #1282842

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL

Michael C. Johnston, Notary Public Upper Dublin Twp., Montgomery County My Commission Expires April 10, 2018

(This area for notarial seal)

Prepared By:

Coot County Clark's Office Johnathan Nitkiewicz, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, JA 50704-0780 1-800-746-2936

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LEGAL DESCRIPTION

PARCEL 1: UNIT 302 IN THE RIVER WALK LOFTS CONDOMINIUM AS: DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP!40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY. ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-33, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.

Commonly known as:

Office of the contract of the 2911 North Western

Condo 302

Chicago IL